

The Cry of a Coovicted Soul.

These Art thou weary ! art thou languid? BY BRIGADIER MARGETTS.

1 Deep in sorrow, ahamo and darkness, Sunken far iu sin, Will the Saviour now in marcy Take moin?

CHORUR

If I sak Him to receive me, Will Ho say me may? Not till earth and not till Hesven

Conscience smites me, fear affrights me, Is there hope for me? What release, could I receive it— Liberty?

Past transgression meets my vision, Present guilt as well, I might now be justly banished Into hell.

Lost I am, can Jesus find me? All my sins forgire ? Chase my darkness, and in brightness With me live?

I will go in true repentance
At His footstool fall,
Leave my sins—surrender fully,
Gire Him all.

To My Redeemer.

DY ANGUS MUREAT Tone-Just as I am.

2 Jesus, my Friend my Lord, my King, Blest Hope, to Whom Thy children

cling,

Be mine Thy praises sye to sing,

O Lamb of God, I coms!

Whatever harm or ill betide, O Lord of Life, Thou'rt by my side, In Thee, Thou Loved One, I confide, O Lamb of God, I come!

Whato'er I be, whato'er my task— In storm to fight, or sunshine bask— Thy love alone, O Lord, I sak, O Lamb of God, I come !

And when, life o'er, my crown I're won, From aye to aye my course I'll run, With Thee in sight of endless sun, O Lamh of God, I come!

Still Unsaved. HV M. E. D.

ione-Death is coming.

3 I am wretched, poor end needy,
Whither shall I fly?
There's a voice within that tells me
I must surely die.
Some have cought Him, some have found

Him,
From their sin set free;
All the past has been forgiven,
But not so with me.

CHORUS.

Death is coming, surely coming, And the Judgment Day; Hasten, sinner, to your Saviour, Seek the narrow way.

Oft He cells me as He passes, Off. He calls me as He passes,
Bids me come to Him;
Oh, I cannot find the Saviour,
For my eyes are dim.
Some have sought Him, some have found

Him, From their blindness free; All the past has been forgiven, But not so with inc.

Conscience tells me of my danger, Conscience tells me of my danger,
Bids me not delay,
But I wander without knowing
How to find the way.
Some have sought Him, and press on

ward, From their burdens free; All the past has been forgiven, But not so with me Come, Poor Sinner BY WM. M'LAUCHLIN.

Tune-This is toky I lare my Jenu.

4. Come, poor sinner, come to Jesua, He is calling you to-day; While there's mercy freely offered, Sinner, haste to Calvary. CHOUGA

Come to Jesus, come to Jesus, He will wash your aims away; Though against Him you have battled, Pardon's offered you to-day.

Oh, the years in ain you're wasted !
Oh, the time you're thrown sway!
What will you say then unto Jesus
On that swful Judgment Day?

Oh, remember death is coming. Soon beneath the sod you'll lie; Hope and mercy ever anded, Come to Jesus while you may!

At last I heard a pieroing cry,
I looked and saw my Saviour dia
His wounded side, His thorn-priced brow.
His pierced hands I see a en now.

Oh, yes, oh, yes, that dying love, My hard rebellious heart did move; His blood did there and then atons

Praise the Lord. BY CAPTAIN A. RALDWIN.

TUNE-What's the news. 3 The blessed Lamb of Calvary,
Praise the Lord!
From all my sins has set me free,
Praise the Lord!

Praise the Lord!
Once I was far away from God,
Once I was ou the downward road,
But now I'm saved though Jeeus' blood,
Praise the Lord!

And what the Lord has done for me, Praise the Lord! How satting now to do for thee, Praise the Lord! Though dark and hlack the past has been, This moment if you'll give up sin, His precious blood will make you clean, Praise the Lord!

Your life will then so happy be, Praise the Lord! When from all sin you are set free, Praise the Lord! Praise the Lord!

And then when you are called to die,
And to your friends you've said good hye
You'll go to reign with Him on high,
Praise the Lord!

Next Week's "Cry."

THE GREAT SOLEMN ASSEMBLY

Trip to Hamilton.

HISTORY OF OTTAWA CORPS.

VIEWS of the HARVEST FESTIVAL.

Decorations at Winnipeg, Calgary, Berlin and Collingwood.

SCOUTING IN NEWFOUNDLAND.

What the Corps did for their Harvest Week-End,

AND MANY OTHER READABLE ARTICLES.

Sin's Dark Way.

His loving, tender words I spurned, From mercy's call I quickly turned, But Jesus said, "Oh, do obey, I am the Life, the Truth, the Wey !"

BY STAFF-CAPTAIN DEV KUMAR. BY M. E. S., VICTORIA Tune-My beautiful home. TURE-Will you be touched in the blood !

5 When I was treading sin's dark way, My Saviour's voice to me did say, Oive up your sins, for death propare, Your time is short, beware, beware ! 7 Sinner, Jesus calls for thee,
Will you come to Him now?
He waits to pardon you so free,
Will you come to Him now?
Though you've long neglected,
His love and power rejected. He's calling for thee, He's calling lov thee, Poor sinner, the Saviour is calling for thee,—
He'll break thy chains, He'll set thee free, He's calling for thee, He calls for thee.

CHOBUS Will you come down at the Cross and bow Will you come, come to Jesus now?

Sinner, Jesus Calls.

Oft in mercy He has called before, Will you come to Him now? Still He's waiting at your heart'e door Will you come to Him now? Down before Him kneeling, No longer His Spirit grieving.

Listen to the sweet refrain,

Will you come to Him now?

Ha suffered much your freedom is

Will you come to Him now?

Make your choice for ever,

To love and serve Him ever.

Stop Now!

TUNE-After the Ball. BY LIEUTENANT ELMES JOHERON, HARRIS-

BUEG, P.A., U.S.A. Stop now, dear sinner, ere you long

So, Fornake the road that leads to end-less wor, the path of misery and pine; Ohe up the down and worldly fame; Chees Christ the Saviour, He'll be year

riend, He'lkire you peace that will never end; He'll ake your black heart and make it He'll gife you liberty if you'll do right.

Come not to Christ the Sariour;
Come to Him, come to day;
Come whilm, come to day;
Come while He's pleading and knocking,
While His calling and knocking,
While His calling to save pro,
List to Historice to day;
Come now at the Sariour
No longer day.

Now come to Jesus He waits to care.
While you have lifeund time for to pay,
His spirit is calling aid asking "come.
Do not reject Him, lot his wife odens;
He'll set you free, with power from shore.
Then fill your coul with joy, pence and
love will have a love of your love.

And you will shout and then you can sing : Glory to Jesus, I'm pardoled from sin.

LOST FRIENOS' COLUMN. To the Distressed,

the histories is takin.

We shall charge so comis for two advertisements (og comis for one) of not more than for lines each of the charge of a repetiting above this and not succeeding ten lines. This is amounted to by the expense of the man of pointing. We saw prepared to receive longition from any normal results of the charge of the ch

All letters will be reparted as strictly conficultal, at most be addressed to Herazar P. Roore, Om-andant, S. A. Temple, Albert bt., Toronto, with the und "Inquiry" on the corner of the careleys. NOTE.—Ron't forget that the sum of fifty cents punt, be sent with each case before it can be dealt with. This will save much trouble.

1256 Lawley, Man, et Mrs. Payker, Married a man named Turber in there ed. England, about I wenty years acy, and aforematic case in Canada, Last board of at Calchela, (Intarts, life touther is the engister, Any person browled in wherealtouts plane write Lieuceant Khillip, batterior (Ephthouse, Common Start, Martinel, Greier, or

Quelies, or shore address.

1208. Bog hills, Jenn. Austreed Francillatulo
has not leen heard of for over inouty years, is exertly
enquired for by his nepher. H. Lende. He has
travilled in his North and Senth America. Address
seature. Will all American Crys please copy.

1399 Hawe, Valentine, Joined the Arty

A Special Holiness Meeting WILL BE HELD

Every Friday Afternoon, at 3 o'clock, In the basement of the Temple, conducted

MRS. De BARRITT,

seleted by Mrs. Adjutant Jower, Mrs. Captain Phillips, Mrs. Ensign Rawling, Adjutant Jower and other city officers.

and officers are requested to be present and bring others with them





FARLIAMENT BUILDINGS

POST OFFICE SQUARF When Obey Airs are now held



RIDEAU HALL GOVERNOR GENERAL'S RESIDENCE

(See Page 7.)

"Unseen battalious of the glorious hear unly host,"

"Fight on, Salvation Army,

Don't Shirk the Cross.

A TRUE STORY FROM HORWAY.

(Written especially for the Canadian Ory.)

It was a Mcoday avening in the spring of 1839. The Salvation Army had just begun in the busy Norwegian town of N—, and to-night the first awearing in of soldiers was to take place. A Special from Headquarters was to lead the mooting.

Headquarters was to lead the meeting. The coming of the Salvation Army to this little town had caused a great sense-tion, the newequepors had written for and against, but mostly against, long accounts of the origin and principles of the Army appeared in their columns. To General was, as is usual, accused of motivas and actions which were

Fartheat From Hita Thoughts,

Farthast From His Throughts, and instance of Army offisars and their work were cited, which had never happened. Nor was this all, for ministers and religious people combined in condemning us. In the condense of the condens

All Clauses of Society.

and that the three Salvation Army lassies, with all their fulls, were the means of bringing drunkards, awarers, and all kinds of sinners, including uot a few moral linguistics, self-righteous to a Saviour, Who, "breke the power of cancelled sin and ast the prisoners free."

And now the first batch of converts were

And now the first batch of converts were to be sworn in as soldiers for God in the Salvation Army. Oh, what a crush there was to get into the ball, whith hy-the-hys, was mone of the best, for the mnd was up to the prevential "boot-tops" state of perfection, and more than one pair of overshoes god as fast in the struggle, never to be recovered by their nnhappy owner. However, they got nearly 500 people, when the barracks barely sested 300, and there they stood packed together

A Living Mass full of Curiosity.

A Living Mass full of Curiosity, and many of them full of relicians, to see this platform full of most and woman who, in spite of warnings of prose and upplint and opposition of friends. Behavior in the second of the second se

Anticles of War were read, and shouted their heart-felt response to each paragraph, and by no means teast interesting was the face of A. He was in social position and intelligence above the majority of his con rades in the corps, and as a consequence ha

Much Opposition

Much Opposition
from his family and friends over the step
he had taken, het in spite of it all had
likent held firm, and the leader of the
historic held from, and the leader of the
firm, and the leader of the
material for a feature Army officer. Alsa's
state a time the opposition at bone und
partitle for his half business proved too
much for his half business proved too
much for his half business proved too
much for his half the could be just an
easier way to havon without the cross. He
listened and yielded. He could be just an
easier way to havon without the cross. He
listened and yielded. He could be just an
easier way to havon without the cross. He
listened and yielded. He could be just
a day, be seen to be copy and allowed the per
from his God-given post, and before long
All Yits Guillinaas was Goo

All Vitat Gudlinase was Gone

and what Cusumass was usone
and only an empty profession laft, and this
in turn was soon given up. Ho had a good
position in a business house in tha town,
but ho became engaged to a girl who,
though her affection for him was great, was
infinenced only hy worldliness and pleasure.
Of course he become the same and the
Of course he become the same and the
great. What should do not only a way
for the become the same and the
great. What should do not not not a
first the first was mile to the other we drain inpose.

great. What should he do? He could not draw back. There was noly one other way open, that was one which thousands of others have launthed upon, but always, sooner or ister, so their corrow.

He Falsified the Accounts of His Em-

He leaves a wife, his partner for over forty years, and two daughters—one, Mrs. Sergeant Hambrough—to mourn his loss. ployer. He did not go far before he was found out,

and seeing this be left the town for a distant part of the country. The amount was not a very large one, only went by the consumer of the part of the part of the part of the police, and a for dara afterwards the police, and a for dara afterwards the papers amounted that he was taken and would be brought back to X—. Police and the police among the back to that time be not true the police among the back to that time when only two stort years before he had taken his pleas among the bapty moved of the hard taken his pleas among the bapty moved of the hard taken his pleas among the bapty moved of the hard taken his pleas among the bapty moved of the hard taken his pleas among the bapty moved of the hard taken his pleas among the bapty moved of the hard taken his pleas among the bapty moved of the hard taken his pleas among the Control Move the way the companied by our bapt had did, but consist Move the bank belief were were an accompanied by our bapt had did, but control may be the control may be the second to th

Quartaneous experience of the control of the contro What a Contrast Nov t.

The trin was masting his native town and his agony of mind increased. How could be some beak under and his remark. How could be some beak under and his circumstances! His know his grey haired, hrwken, beated father and correving motive two would prove of curious culcokers would also be thore. How could his fess them, he could not stand the shame. In a faw moments of the could be seen them, he could not stand the shame. In a faw moments of the could be seen them, the could be seen them, the could not stand the shame. In a faw moments of the could be seen them, the could be seen them to stand the shame. In a faw moments of the could be seen them to stand the shame that the police could be seen the cou What a Contrast Now t

salvation.

On Monday (the bank heliday) afternoon we held a large open-air meeting. A man and his wife who obtained their living as

They could go no Further.

They returned to their ledgings, washed, and came to our ovening meeting. As they as there a struggle was going on in their souls, for they felt that if they decided for Christ they would have to give np their former mode of living. At last the wife

aid, '''Como along, Ted, let us go and get

cosh we shall never be happy till we de; God will take care of ns; bot even if we de starve we shall go to heaven."

They decided for Ged that night, and the next we heard of them was that they had Gone out as Officers

than we had over soon before, and, oh, how they mag! I commond with no spon-sir moeting at Tredepar, and as one corps afro-moeting at Tredepar, and as one corps afro-another eans marching over the hills from every direction to join in our demonstra-tion their single rang through the valleys are sound of many waters. I had band before to the Wish singing, but the half had not been told me. I always therished a fond-hees for the minor key, and here I beard it

in all ita Grandour.

The processions in connection with this council were of such a length that it was impossible for ns with our four instrumente to keep all the soldiers amping together, and it was evident that to seeme this result, some other means would have to be used.

Jumped Out Into the Tunnel

prehably with the idea that the slow speed the train then was going at would hinder bim being hurt, and that he could hide away until the crowd had dispersed and then come into the toru unnoticed. Sur-encogh, as the train drew up in the station and his wife, who obtained their living as travelling minartels, ahe singing, while he with this face historical, accompanied with his banjo, passed our ring on hist way to Our music attracted their attention, and they draw near to listen to us. Soon the tears began to chase such other down the man's chesk, washing awy the histed when they flowed. Ourviction so took held of them that through, as the sorrowing parents and the curious crowd waiting. The police con-etable with two railway officials went back immediately into the tannel, when by the flickering light of a lantern they found ty-ing on the track the

Mangled Lifeless Body

of A — . His foot had epparently shipped and he was dragged under the train and met his death.

Three days afterwards as the shades of svening were falling over the town of X—a young and fashionably dressed girl unnoticed, walked slong the railway track and entered the tunnel, and by a light found a spot in it washed with blood. She draw from her pocket a revolver and with one shot ended her life on the same apot where A—had met his death. Two souls were

Usherd toto the Presence of their God

Gone out as Officers into the Skritich Army. These two were followed by over treasty others, and we returned hono on the Trockety field of praise to Got for all the wooderful things was the first of the state of t Usheru onto the Presence of their wood, aska I probably too unprepared.

Who can toll the consequences of shirking the cross or disobequing the light of God, or whe can foresee the falst results for time and sternity of so called friends influencing others to foracle a path which they feel to be the way Go, 6 would have them to go.

COLONEL SONTON.

The City of New Westmisster, P.C.,

THE CITY OF THE SAINTS.

How an Old "Ranter" Dies.

Mr. John Popplewell, a warm friend of the Salvation Army, breathed his last on the Salts of August, at the ago of 62). Ho was a native of Castleford, Vortakine, England, but came to this country come time ago and settled for a white in Wimit-pag. Afterwards he came to Westminster to live. As often as possible he came to the Army meetings, and

Never Missed His Chance of Testifying

sult some other means would have to be Some time before that I was conducting a meeting on a village green. The village hand had granged to meet have on that be the sound of the sound of the sound practice in a room close by. The drum-ner was the first to arrive, and, standing drum injustly to our singing, thus keeping drum injustly to our singing, thus keeping drum injustly to our singing, thus keeping the correct time with the rightman and ac-countries of the second of the sound of the sound of the sound of the sound of the in the musical part of the secrice of Gol. There it was, an instrument that had been most promisently used and giving God the glory for what He had done for him. He had been converted about fifty years and was a ranter. About a month ago he took sick, and through all his nickness was marke heard to through all his nickness was marse heard to murmur or complain. A day before he died a few gathered in to have a prayor-meeting. Ho, although very weak, led in prayor and once again tried to join in one of the old songs, but it was the last in avar-sang on earth. He passed pascofully away and soon was singing with the redeemed oness around the throne. His last words were,

"I'll Soon be Landed."

CAPTAIN E. HAYES,

the brass to keep the singing in time, and we therefore slopted the drum, which an-swered this purpose admirably, smitting a Welshman for the time being into our

awards purpose administly, emissing a sweet than purpose administry into our bond as dreamed.

After visiting Predega, Merthy, Parin, Aberdan, Byrmaner, and Edw Vake with the General, we went to senist in the Aberdan State of the State of

call of was to be been been promoted as com-tion in April.

During this council, we visited Leicester, (eventury, Learnington, Wetchesbury, and (eventury, Learnington, Wetchesbury, and (eventury, Learnington, Wetchesbury, and sist in the Marylobone corps. The Wes-sist in the Marylobone corps. The Wes-sist in the Marylobone corps. The Wes-man's Hall, Ourge Street, was taken for week raights, while the Marylobone Theatre many Hall, Ourge Street, was taken for week raights, while the Marylobone Theatre Hall radies to detwelft be freeding, we hirded as the interest of the con-larious control of the com-larious control of the com-larious control of the con-trol of the com-tion of the com-t

Scraping a Fiddle.

Scraping a Fiddle,
the drommer act on the top besting his
drum, while we, with our four instrumental,
were inside playing and distributing hand,
bills alternately.
The expectation created was great, and
on Stunday the excitement two me bounds,
Our open-air mestiogs and processions
wore very rough, all sours of misside being
wore very rough, all sours of misside being
rowmed they that victory and sarrison
our fornth and last causage as specials in
the Salvation Army.

our fourth and last campaigo as specials in the Salration Army.

If was during this council that the Gen-eral had some conversation with father relative to our coming as a band whelly in-to the work. He did not press the point, but wished us to pray alrost it, adding that he was convinced we ought to leavn our building operations, and to be

Blowing Salvation Through the Country.

Country.

On our part we had come to a point when we should either have to take this step or coses repetibility. The way was, however, and wa wors able in the short time this interaread between the close of this concil, and the Whitsuntide meeting in London, for which our services ware required and building stock, and settle up or affeirs.

On May 14th, 1850, we came as a family hand, father, mother, and three sons, under the control of the control of

SEEN AND HEARD

BY BRIGADE-CAPTAIN PRECION.

I heard a man (who has a daughter an officer) say that if his other two daughters were out in the work and he was saved himself, he would die easy.

I saw Licutenant Bishop very near too lawyers, and he was talking about heaven and hell.

I caw a very wicked man get saved at knee-drill.

I heard him give his testimony in the opon air the same alternoon.

I saw Captain Bowering leading a poor woman to the ponitant form. I saw a Mothodist woman leading a young woman to Christ.

I saw a lot of kind friends bringing along some food for us to take on our tour. I saw a man just tweety-eight inches

igh. I heard him say one church was recough

I heard him may one clutch was range, for him.

I naw the place where a ship was lest with twenty-mine men.

I heard a man say if we would get his wile saved he would get a new say.

I can twenty-four get saved in one week.

Hallelujah:

most prominently used on the Devil.

A finalsh Lieutenant was charged with conducting a masting beyond eight olocit contents, the him he used as premiantly in the service of Ring Janus!

A before a stated, during that Walsh Council was needed acceptable from the content of th

NORTH-WEST HARVESTINGS.

The Finger Winnipeg Mad in the Harvest Feetival Pie.

"7:30 p.m., great open-air bombard-ment at C. P. R. Depot, followed by a noval torblight procession pMsin Street. 9 p.m. Short introductory service in ber-schat." So road the dodgers announcing to beginning of our Harvest Festival meetings in Winnipse. Onesquantly on Saturday night, officers and soldiors of both About sixty officers and sodiars met on Main Street in freut of the tall atone monument, with a state of a Queen's soldier on the top. This monument was exceeded in memory of Canadés Inversous who fell in battle with the rabel Riol a few powers ago. It seems to be looking down un us as a representative of the

Hied to the Trysting Place.

The hand from No. f. Corps were all there and kept things lively by their Hard-superior and kept things lively by their Hard-superior and kept things lively by their the special processing for those meetings.

Brigadier Margotta, concertains in band, we carly on the occus, and se soon as a wear formed, and the onesching began. This ring steadily increased until about fifty happy and smilling Salvationists should have enough to the into the oneson with the first seady to their into the oneson with the first seady to the into the oneson with the first seady to the into the oneson with the first seady to the into the oneson with the first seady to the into the oneson with the first seady to the into the oneson with the first seady to the into the oneson with the first sead of the seady to the sead of the seady to the seady to the sead of the sear of the sead of

opportunity.

After prayer and soug there followed a running fire of red-hot testimonies. The After prayer and soug there followed a running fire of red-hot testimonies. The devil got it on all sides. Old and young deep-dyed sinners, moralists, all had their go at the devil in preper style. Brother C——, who had

Not Been to Church for Seventeen Years, and who travelled over a great part of the and who travolled over a great part of the world, and spant-pile of money on whiskey, nover found satisfaction until he came to Winnipeg olser months age, when through the instrumentality of the Salvation Array, he found salvation. Brether P.— these mounted the chair, chonting "Hallohjah it's wonderful. Looked at me, friends Eight monthe ago I was

Rnm-soaked and Tobacco-Soaked,

Run-sealed and Tobacco-Scoked, but now I am awed. This brethe was a former sulreed man, and had spent delices and dollars on drink, but sight nouths ago and dollars on drink, but sight nouths ago of the season. The Brigadier than followed with some chiling remarks on "Counterfold Religion," are and got courted, a real trophy of colling remarks on "Counterfold Religion, are and who had a make believe astration. Forming in line again, had to the freet, we march away to the barracks where a dustor re-critical results are the season of the season ductory corvice. This was vary interesting, and the

Stacks of Vegetables and Sheaves of Wheat

with which the platform was decorated, onhanced the appearance of the half wenderfully. Twenty-seree turned out for the musical march through the city at 6 a.m. on Sunday moreing, and shout 35 not in the barnels for the "united love foost," os the recoveramen amounced it.

necks for the "united love Insas, or one programme nenounced it.

Love was the thome of this meeting, and the Brigadier held the reins pretty tightly and God came upon us. Brs. C. said "the love of God bestruin me to sarve Him." Other testified, and all felt it was good to

Other testines, the better to the thore.

10:15 c.m. was the hour fixed for another attack on the enemy in the open-air.

This time our vantage-ground was Portage

The Devil Must Have Winced

The Devil Must Have Winced

sh broakke for broadrido was pound in

sh bit snake. Our time here being limited,

sh bit snake. Our time here being limited,

show the being me to be the snake of the snake of the meeting of power, and as the fine failor

ground. The Dirigadier took for his less

meeting of power, and as the fing dier

showed the diffusiones between fallow

ground and ground that had never bern

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fourth her could in exhibitation to the

barth, the devil must have transhibed.

Lord, the devil must have transhibed.

Lord, the devil must have transhibed.

Lord, the devil must have transhibed.

Whose face was blanched and willo—

Mark the filled of which will be and the devil get in

that and bowy from never quester. Op
the that the bowy from the string him

now that. In this open-air meeting Jim

film that the show the show if the showed the show the show in

He will Have Wine a show in the string is

the showed for the wonderful salvation

the prised God for the wonderful salvation

The Devil Must Have Wine absent.

The prised God for the wonderful salvation

The Transact of open time the salvation of the show the show in the show the salvation of the show the show the show in the salvation of the show the s

Ho prised Ged for the wonderful salvetion he had found.

They Upset Hun,
They Upset Hun,
and he got the devil knucked out of him, by giving out a cong from the WAR QBY,
and now be is a bruiser for Ged!

when several comrades were called upon to post about their basiners in relation to fire the several control of the

got the thing—tull 7 No, bet a proper col-lection!

More shouting by the soldiers. Brigad'or Margetts had his "hoe in "at the sinners. The quill driver had a little stop,

Sald His Little Piece and announced the Harvest Featival Meatings, and away everybody moved to the barracks, corner of James and Princess

harnels, corner of Junes and Princess Sirrels. About 700 packed the piace full while the hard played a special piaces for the the piace of the piace full while the hard played as possible to the the tho subject for the night was "Heaping," and Captain Eillett, the award morsists, who used to go to the theatre and com-bome to pray before going to bed, given his bardest knocks at aim and Satan. Captain Gorden sotone, "Figure 60, Satwatea Army,
we shall hely prot to vin. God shall fight
for us!" And fight we did for over half
as hour. The usual heavy intert, with a
steady hand and a sure aim, let if y he and
half all the light we greated us
have the cover of prophe areas as
let all the cover of prophe areas as
level to go to the theatre and come
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SALVATION HEROISM.

A TRUE STORY.

In a wresh off the Coast of Norway, two of the crew resoluted a rock and held on to it. One was a Statisticinst, the other a hasphonium genurated. A reckettine cause from the shores and was caught by the Salvationist, who immediately handed it over to his adaptereached comprede, incoving our little at of our law smooth rocks show and the line host adaptered to the control of the

"To the wreek spod the blessod life-lina, Oad guido the rocket well | Oh | joy untold | its rescuing fold On Karl the fisher fell.

And a martyr's crewn he bare;

A hisrk wave leapt; o'er the rock it awept;

Next momant the place was bare." Secretary of Revelations xiv, 14, about the angel commanded to thrust in his sickle and reap.
Captain Lowry and Mrs. Margute preached, plu-ded and prayed, and we wound up with two souls respod for the heavenly garnor.

MONDAY NIGHT.

"But Karl was safe for glory, His mats no Christ did know, So he book the rope—his only hope— And he passed it to his foe.

" But the Sovieur came for the soldier.

This was the night for putting the "Cop Sheaf" on the Harvest Feetival celebra-tion. The procession represented har-

vestors, and each soldier carried either a rake, fork, hoe, reaping hook, or grain, corn, regetables, etc., while two stalwart soldiers were on top of a hig load of hay, Plying their Flalls with Vigor

Flying their Flails with Vigor mpresenting that threshing of grain. To describe the heautifully trimmen half with various grain, vegetables and motton. The describes the heautiful primmen half with various grain, vegetables and motton that the heautiful have that part to the photographer who amen in with his grain und snapped it at us while the meeting was in proposes. The heavy that he had not head to head the head of the had not have the head of the had of the sales with the head of the head

More than the Whola Corps

More than the Whole Corps

till late year. But seatch the Car for the
ligens here can. Thus, a soldier who said
is first saw the goodness of God while in a
harvest field near Carborry had a pitth in.
harter that of a control with a dust, it went
well, and I guess it cut. More speeches
and more sough brought has motive the
grain, flour, vegetables, otc., sca., of which
here was more than abundance. Brother
did a harder day's work at his live of husmen than hold that night. He must
of bunches of flowers were bought for
the Hospital, but the Rosene Home got
the lion's abace. A beautiful all quilt was
a good man, as well as a bady's chair,
which went for a dollar and a shalf. A contree in the cornor of the barrests did a

We closed about werlve o'clock, and atill
there were goods to be seed, which is to be

We closed about weitre o clock, and atmi-thera were goods to be celd, which is to be continued at No. 2 Thursday night. To asy that these Harvest Festival meetings have been good is "tame." I nover eas-such a day of Salvation blessings as Sunday was. Frem 6 s.m. till after 19:30 p.m. it was

A Perfect North-West Cyclone and Bliggard.

Thirteen hours were spont in actual fighting, only four, just four, spent between the meetings for refreshments, etc. The Salvation Army monopolized the city, and had full control, all day, and such a day of regular halfolujah hiessed times I never sw. F. E. S.

DON'T BE DISCOURAGED.

An Incident From Manaimo.

A little over a your ago Captain Haysa se'ed me to go begging for some things for abanquet. It touched my pride, but I novarsaid anything. The intritatorel went into the prepintor told me he had enough to do to put up with our band, and that he did not boliver in keeping

A f ot of Loafers

Ob, my pride! I went out of the store quite discouraged, but did not give up. got quite a lot of stuff from other stores. Going down the street I found unyaelf say. "God lates that man and help him to understand."

A year later, going into the same store to the desired the store of the same store to the same store to be desired.

A year later, going into the same store to buy some groceries to take home he saked me when we were going to have another feast. I did not andarshaud him until he mentioned about the Army. As the Com-mandant was about to come here, and we ware to have a banquat. I told him in about ware to leave is singular, from him about a month's time, and than he told me to come reand and he would give me sume things, as he said he understood the thing now but did not before, B. D.





September Meetings HAVE A Triumphant Finish.

THE SOLEMN ASSEMBLY PREPARES FOR A SAL VATION CRASH AT HAMILTON.

Thirty-eight Souls in the Fountain.

LONG LIVE THE SALVATION ARMY!

GREAT SOLEMN ASSEMBLY

In the Y. M. C. A. A DECIDEDLY SUCCESSFUL INNOVA-TION.

A United "Coming Before Cod."

A limited "Looming Before Loo.
This important and much-paryed-for
ovent came off or Thursday ovening, in the
larger room of the Young, Meria Christian
Association, corner of Yonge and McGill
Streets. The place was well filled. The
name of the meeting was not misconstrued,
at least for the prayerful and aspotant
once, who were waiting for a revelation
once, who were waiting for a revelation. from the Lord.

As the various portions of Scripture were shown on the screen it gave nue

A Vivid Impression

of what that great day of retribution will be, whon promises and warnings and plead-ings like those will fit across the minda and consciences of those who have rejected thoir Saviour after having been faithfully

warned when here below.

Onening with that grand old song.

Dock of Ages, claft for me." the soil, welling up with gratitude and praise, was litted right away up to Him Whe gare His kife to provide that safe vertext from severy stormy wind that blows, and bringing back memories of the past bottles and encounters, darkness and gloom, when hat for that place of refuge we would cer-tainly have gone under. Hallelij in to the Lumb for ever and ever. The triving,

" Let me love Three, Sattleme," ard to stir up the heart to greater zeal

and devotion than ever.

The backsliders, of whom there were a large number present.

Poor, Miserable, Blind and Naked

(and yet they seemingly can't stay away,) were next taken hold of by Seripture powers age, referring to former usefulness, etc., backed home by a song from Mrs. Commandant Pooth in her own attirring, heartfelt way, sung with great pathos,

"On, wanderer, think;

"On, wanderer, think;
lieth bent ther in the rows of Christ the Sas-Jose! In low long it; plants,
And basteries."
And basteries.
And the street, bester faster!
And on the street, bester faster!
And on the street, it is the street of the fasteries.
The messages is nevery in ringing form and one and one enable,"

As the song wont on describing the results of playing with the things of elemity, of the soul lost and away down in hell—

Par down through the deepest vanits of hell That lerrible sentence is goaling. Over an law rated on rated over and over again;

Such choroses as,

"You an biffing." "Whosens will." "Backelider, enne home."

waro sung, interspersed with Sharp and Pointed Quolations of Scrip-

lure, pointing out the lore of God for the wan-dness and the sureness of His judgments.

This was followed by a assoching time ords ever protein to us, and what was for officers and colliers. Were they what said was eachly to discrete cut thought took they ought to be if Had they been faithful to their cross, and had they lived in the words on the seroes; thirtly, it was to their cross, and had they lived in the seroes of the salvation of scools as continued to the seroes of the salvation of scools as other column messages of a finant-scarching spale in the matrix of the salvation of scools as the salvation of scool "None of self."

was sung with deep effect. The Comman-dant then drew in the net, asking any who had slipped in the past to stand to their foot and give thomselves unreservedly to Ood. Then all those who believed in God meet-Then all those who believed in God meet-ing with His people, and bapting them afresh, "For," asid the Commandant, "wo bulkro in having fresh baptings in the bulkro in having fresh baptings in the have no use, for people who do not believe in mosting with God and barring revela-tions and rich and shoudant pourings-forth of His blessed Spirit." All who believed it were asked to etand All who believed it were asked to etand the antience and slain for themselves, when

Almost "en masse,"

singing with all their beart and soul. "His blood can make the vilest elean.

The meeting closed about a quarter pas The meeting closed about a quarter past ten o'clock, baving been a time of blessing to all, especially to those who were in the apirit, and must have been a time of suffer-ing and anguish in fact.

A Perfect Hell of Torment

those who had left their Lord and Savi our for the h ggarly elements of this

The Freat Solemn Assembly.

A RUNNING COMMENT ON THE ARRANGEMENTS.

Many of those who were present on Thursday night, September 14th, at the Y. M.C. A. Hall to witness the Solienn As the Solienn of the Solienn

Prayer and Humbling Before God.

Frayer and Hombing zener too, and therefore came prepared for that Blessed he God, their hopes in that direct the control of the second of the control of th

It is with a view of enlightening those o on roumades who were not present with
us, but who are onn with us in striving to
saru the world, that we pen these lines and
endesvor to make clear the system upon
which the Solemn Assembly was worked.
In the first place, it was

Not a "Limelight Exhibition,"

to amuse or instruct the audience; eas-condly, it was not a "meeting," as we accept the term in the Army, for very few

United Coming-Before-God of a crowd of saints and sinners, and deal-ing personally with Him for a direct work opon our souls, whatever that work may

With these explanations, we proceed. If there was any person in that meeting who came to see some limilight views, they must have been undeceived by the second alide, which was as follows:—

> gathering is to urge upon all an IMME. OLATE attention to the CLAIMS of God.

This was no place for idlers. Everyone was pressed into the service and nrged to take a part, as will be soon by this slide.

> who GOD IS HERE.

Sinners came in for a good deel of straight talking right from the shoulder. What must have been their thoughts when they read these slides?:—

"Cleanse your bands TO SINNERS and ye SINNERS, and putify your hearts, ye double-minded Oraw ulgh to God and Ne will draw nigh to you."

won't pay. Then came the parketpens of whom there were many in that meeting—a class of people, the mero sight of whom is mough to draw out the sympathica and prayers of Oed's followers. They received many a thrust home, and an invitation to return. These are esemples:—

"Then sayes! I am rich and increased with goods, and have need of nothing, and knowest not that theu art WRETCHED, and MISERABLE, and POOR, and

What was that cursed thing that made you s Backslider) RENOUNCE

rouself. Don't

try to trick some

conscience. It

Sinners again? "My God, touch their hearts?" was our onited prayer so slide after slide revealed tothem their awful state, and nrgod them to an immediate surrender. Here are two of these messages:

True peace depends You are not created apen what you ARE to eal, delok, and - Not upon what you sech pleasure only: POSSESS. Get It that is how beaute live."

for you. A very common class of mints (7) were next fired upon—NEART-BACKSITIERS—still with the profession on their lips, etill with the uniform on their boiles, but

Devoid of Any Vital Godilness

The machinery ... GONE ON hat the fre has GONE OUT.

Here, in the presence witnesses, "lar aside every weight, and to cally beset you."

Cast roomelf

PAITH

spon your Redeem

There were pursues there also, hin-drances to the enward march of God's legions. These slides were for them:—

ability and God's love are at your disposal them nonsed.

sing this song CANDIDATES CAMO NOT, and there were many, many bright souls to that meeting, band-lads, asygnants and solders, who have been struggling for God valuatly in their own core, hat when God wasts as officers in this glorious Army field.

How true is the first of these siltes, and we have the souls of the determination of many of these souls—

If God gets His own way in many hearts here, we shall have a multitude of con-servated men and women to send to the uttermost paris of the Domision.

Brerybody Sing:
Higher than the high
and heavens,
Occuper than the
despect sen;
Lord. Thy lowe at than
to accompared;
Grant ma cone my
spirit's lengther,
None of self, but
all of Thee.

There was no class of that audience left sut. There had been some hard hitting out. There had been some hard hitting done to sinners, backliders, and insalidates. Now cause the nyrrins. We don't know, not we also the nyrrins. We don't know, have a backlider been of the officers who ware there will not go back to thair orgas and miss a mark for God through that meeting. The trubs were pirring, as will be seen by list flow onn. Many a heart ang. "Only Thee," and sevent it se well :—

OPPICER I You are occupied in other people's souls! YOUR OWN?

Only Thee. Only Thee. Loring Sevious Only Three

And now we were getting to the "let-ge-everything-unlike-God" part of the meeting, and so as to fully explain what God required us to do, we found the follow-

Sincer for Pardon-Backallder for Restoration. Worldling for Peace-Heart-Backallder for Sanctification Deubter for Path-Candidate for Servic-Officer for Empirical

By this time the pool was opened, and all over the hulding scale were dealing with God. Oh, it was glorious! Chroness were sung that beloed our faith and led us right before the throne, and in order to

Folly Arouse

soul to their duty, the next two were given, just before the finish.

would take place in the Y. M. C. A. hall at three o'clock, and shortly below that time the treeps hegan to form op. A short march from our own harracks soon brought

time the treeps began to farm up. A short much from our own increases non brought men for the part of the part of

Out-and-Ont for God---

discarding all shoddy, and being some-thing that God could use.

A oborus, and thee Ensign Goodwin res-to asy a few words. Her thome was that a sauctified life would have as a result the The Immediate Ontcome May the influence he felt scross Canada alvation of souls.

The Trip to Hamilton. "I will trust the " was sung hore. Adjutant Michiel was the THE CLIMAX REACHED. The Last Day Sees Thirty-Eight

the ellest clean. His blood avails fo

Thus closed one of the straightest, most solamn, and blessed meetings it has been our privilege to attend, and who can tell but that the glorious victories that we saw

Souls at the Cross!

WE FINISHED WITH A WAR-DANCE!

Surpassed Them All.

Surpassed Them All.

So one is now so fosish as to want the "old times" back again. The "new times" are says should offense them. Doubt, half-beardedness, and beard-beardedness, and position of the position

mandant, ably assisted by the Brigadier, leading. The testimonics came het and

Toetified in About Fifty Seconds;

thon a chorus, and up gots another rew

Hamilton was orentually reached. Hundreds of Salvationites at once began to peur off the best. Everything was coon in apple-pic order, when, with band to the fourt playing a good rousing salvation tune, we marched into the city. My, what a sight it was ! I tidd our heart good.

Everynne, in fact, seemed to be turning out to witness such a host of Salvationites.

As we looked back, as far as we could

Onn Stream of Salvationists,

The felk of Hamilton were roused up and

The folk of Hamilton were roused up and no mistake. On lifting up our often we behold here a factory, and in each window were to be soon in our other factory, and in each window were to be soon in our other factors of coldiers into Hamilton made its impression, and no double will be a meanmable day to the citizens of that city. Our hall was ultimately reached, when we found that soons good things had been provided, with which we are one proceeded to

Strengthen This Mortal Body

It was announced that another meeting

leading. The testimonies came a thick. An whole rew stood up and

was sung hore. Adjutant Michiel was the most called upon to speak. The Adjutant most called upon the property of the property The beat-trip to Hamilton closed the campsion. We had had some real substantial to the composition of the control of the contr

to a new tune, which "caught or " in good shape.

Ensign Miller then led us in prayer, while our bearts responded that God would

Send e Salvation Hurricane, which will be seen was answered in an

intakablo manner.
The Commandant than lined out an old-

to still another now tune (or rether an old one resurrected), which, judging from the spirit in which it has been taken up, is destined to find its way round our world-

destined to find its way reand our world-wide Salvation Army.

The speakers were few, but what was said carried weight with it, and when our beloved leader rose to close, he reminded us that our time was imited, therefore, his remarks would be brief. They were, covertholess, charged with that power which protections and appeals; he delivered himself like a true watchman.

sort like a true watchman.
The angel's visit to Let, and his deliverance from Sedom, was the simile used to
pertray the condition of many hearts.
Just at the right moment the signal was
girco, and then began one of the liveliest
and best finishes to a campaign we over
experienced.

Charge After Charge was Madn upon the enemy—one after another they field out to the pentient-form, till some-thing like seventeen were there. Then we

and on the creat of the wave of this chorus some came feating into the harhov, till we ficished up with

Twenty-Four Souls I



A REAUTIFUL SHOW OF GOODS AT BERLIN

Lord with all the energy that be possessed. Oed had not allowed him to get discouraged in well doing, but had given him Victory

in every circumstance.

Mrs. Staff-Captain I sead was the next speaker. God had boon keeping her flourishing in her soul while she had been sway from Outstrie. She loved the work of God more than over. Mrs. Read talked to us at some longth with respect to having the bleesing of holiness.

The Commandant here read to us and tries to beat them. Thus it goes ou till we get to Burlington Beach, when with prayer we close. The city of Hamilton is in sight, and we are looking forward to a day of salvation conquests, but we dare say that few of us had faith enough that the ruselings would be as auccessful as they However, Ged was, of a truth, good to ns, for which we thank Him. Sun.

The Commandant hore road to us about Poter, and after laying down to all present the linus on which they could seem the blessing of sanctification, wentright into a rod-het prayer meeting. Result-Fourteen Souls

moking the blessing of full calvation.

NIGHT MEETING. A Seventh Heaven Finish to the

Campaign. That march was a rouser! About 250 sharted off for the Market Square, where an mornious crowl gathered. Hare we kept up a certifable bombardment for over half-an-hour. The Commandant

Manipulating the "Gune"

with the tact of a real genum. Straight hitting was the order of things, and we would not he neutral feature the care who knelt at the pentiant-form inside worn "singed" at that apon-cir.

The Young Mon's Christian Association hall was packed to the does for the night moting. We started off with

By this time the enthusiasm was at fever-heat. The "man from the East," with three others, was decidedly under weigh in a real Nowfoundland dance, and—"tell it not in Gath."—we also awn two promise tenale Staff editors, whose ecclary had also got into their fact. It was a real old festioned wind-up, and we believe that the ninsh of this campaign beraids a

New Era of Liberty and Power

into our midet. We cannot mistake the signs of the times. If we can but believe, greater things than these shall we yet see. We voice the expression of all, we believe, whun we say, we are one with our leaders to carry this

Heaven-Born Soul-Reviving Enthusiasn wight round the Dominion.

Many were the expressions of hope and confidence we heard as we wended our way from that hall. A march to the boat, and wn are on our way back to Torouto, where was parasted to carry out the vows we had made unto Him, Whose we are for life, O. L. P.

THANKS.

Mrs. Booth gratefully ac inowledges the gift of \$1.00 from V. E. H., Vancouver, British Columbia, for Car Tickets for the League of Marcy.

SOCIAL NEWS.

If we say to globe from population, the had not seen more than oppopulation of the same than oppopulation o

"What can wash away my str."

The litth fellow eitting on the front bench joins lustly in the opening hymn. What a striking contrast! Should this young coul, now so easily touched, over become stained and blackened as the souls of many

eximed and blackened as the souls of many of these who, with quivering voices, foiled in singing this life giving chorus the Control of the state of

The long-talked-of and toiled-for Harvest The long-talked-of and tolled-for Harvest Festival in one at hing of the past, and yet we trust that Lar into the future we shall will be the state of the state of the state of the Without being epitation! I think we can truly say that our Social stall was a success in over sonse of the word, and we hope that not only shall we derive profit finan-cially, but that now symptotics may have been awakened, old fromthaling writed and fresh and holytic associations termed.

During the past three months nearly 100 precious souls have sought salvation at the Farm Colony. Estimate, if possible, the value of one soul, and then rejaice with us in praising God for this wonderful token of His favor. Listan to the grateful words

of his favor. Listin to the gracium works of one of our colonists:
"I feel as though I should like to say a word for the Colony. I came here a miserable sinner and I came here for want of work, and it has been a great blessing to mu; I have been here mine manths, and I feel a lot better now than I used to do." Our Farm Rahhit Industry is turning out a great success. The colonist father, an old

man of over soventy-six winters, is full of faith, calculating to find employment for fire men, as his large family of 1,000 bunnies will require much care and atten-

Inspector O'Connel, who has bosn en

Inspector O'Connel, who has bonn enjuged in an oxanination of the lodging house of Chicago, makes the following house of Chicago, makes the following house of the professional control of the control of logither, and where the social condition is lower and more degraded than what is to be found of their in New York or Chicago. Here a large Shelter has been opened with secommodaten for 200 men; meatings are held nightly, and the story of the cross lowing and tendurity told to those who here seek a bone.

The average nightly attendance at the Blackfriars Shelter, even in the eummer menths when so many homeless once content thouselves with a dark corner in some public garden or allay, is 700.

"He which converteth the sinner from the nerver of his way shall save a soul from death and shall hide a multitude of sins,"

THE REPLY

Those Holiness Questions.

AT APICADIPE MADAPETER DEAD EDTON.—In reply to your query:
"How our Holmes be progressive and yet
"How our Holmes be progressive and yet
I A promo annot be said to be in a
situate of believes until he has received that
sepreince wherm all the remains of the
carnal nature have been destroyed, and
bitties, desires, and capacities has been
entirely purified from saif and sin, and
folled with

God'e Pare Love. The holy soul is therefore made perfect in

hree semas:

(a) It is perfect in purity, or is made absolutely pure. It does meen to may it can never segue be made inpurs. Any it can never segue be made inpurs. It was a made and the purified and watch only too probable, but I mean what the spontistical to convey when he said, "Every field himself." How much! "From as He is pure." (I. John ill. 3) Everled purity is therefore the stand! "Every as He is pure." (I. John ill. 3) Everled purity is therefore the stand! "I we walk in the light, see He is in the light, we have fallowably one chair it lists, and the blood of Jensel Christ III see a character of the stand of the

sin."

(b) It is perfect in love; that is to say, the amount of Ged's love which is perfect in its quality, because if is No Longer Tainted

or stained by selfishness and sin.
"God dwelleth in us, and His lore is
perfected in us. He that dwallath in lore dwelleth in God and God
in Him. Herein is our lore
made perfect because as He is so are
we in this world." (I. John ir. 12, 16 and 17)

and 17.)

(c) It is perfect in peace. No storm of tomptation, or care, or trial, or fest, distarbs it. The soul has new found. Ita Own True Element

in the bosom of its God, and is at rest in the same way as the water which first came from the sea, and is now trickling and forcing itself down hill, and vale till it finds its way to the buttom of the occan sgain and is than

at rest.

1Thou wilt keep Him in peace
whose mind is stayed on thee. (Issiah)

xxvi. 3.)
2. It is not made perfect in growth. This is where a great many nake a trial properties of the properties of t

they have get there and taked no more need to pray, or get dewn meaves to 66, which illies unto Geol. This is all we man, fillies in the Geol with the cold usually like the cold with the state of purity to prevent a development, and I can conceive of no five the provided of the provide

Pare and Clean?

Neither can soil grow into purity. It would be just as possible for the body to savin into water. It is when he water that the body awina. It is when he water that the body awina. It is when he water that the body awina. It is when he water that the body awina. It is when he water that the body awina. It is when he water that the body awina. It is when he water that the body awina was the same water that the body awina. It is when he water that the body awina. It is when he water that the body awina was a same that the water that the body awina was a same that the water that the water that the water that the body awina water that the water that water that the water that water that the water that water that the water

Perfect in Capacity.

Lore may he perfect, although it may hain a smaller or greater amount or quantity of lotte the sout, who then it may have the capacity of a mosquito or of an olsphant, is filled with divine lore, and in either case its especity can be increased, and its power to love and to he useful to make the capacity on the capacity of the leve and to ha candel be multiplied. What did the aprofile mean except it was to teach this lides when he said to the Corticate this lides when he said to the Corticate the control of th

" focrease my Capacity."

And what alament so calculated to pro-

And year-located to pro-duce smally, hereits, and green guestly in the child, and to be born, to lire, and to be trained in an classest of period love and beautiful to the control of the control of the same cannot be bely without having the capacity of God Himself, and they expect as man cannot be bely without having the capacity of God Himself, and they expect and the control of the capacity of God Himself, and they expect year of the control of the capacity of the capacity of God Himself, and they expect year of the capacity of the capacity of the Himself of the capacity of the capacity of the Himself of the capacity of the capacity of the himself of the capacity of the capacity of the himself of the capacity of the capacity of the himself of the capacity of the capacity of the himself of the capacity of the capacity of the Himself of the capacity of the capacity of the himself of the capacity of the capacity of the salf and having capacity of the capacity of the The Calary (march) man pre-comincally salf and having capacity of the capacity of the capacity of the salf and having capacity of the capacity of the capacity of the The Terms in the capacity of the capacity of the capacity of the The Terms in the capacity of the capacity of the capacity of the the capacity of the capacity of the capacity of the the capacity of the capacity of the capacity of the salf and having capacity of the capacity of the capacity of the salf and having capacity of the salf and the capacity of the capacity of

The True Light Within

The Tree Light Winks
him, he may see olear and plain what is all
mist, mystery, and darkness to others.
And who dave say that that is not the rearon why our belowed General has been able
to the same of the poor starrin; thensands around him, by the use of such
also many of the poor starrin; thensands around him, by the use of such
cases of the present ago, which means aware
comes of the nearly which means, aware
to easy and simple when once seen, yet
the same of the present ago, which means are
the same of the present ago, which means are
the present ago, which means and the
prefect in power; that is to say, very soul
who is by the blood of Jesus and the
him, by the same power, through this, and
obsidience kept hely, will not have the
july the same power, through this, and
obsidience kept hely, will not have the
power tills Feter to go and sweep 3,000
are (for after all it was bits.)

Straight and Simple Testimony

Take Out Their Brains

mate sirry, and any 'TI' leave it alone and led; it grow clean, or into cleanlinese!"

Int the very first process the labey has glot to go through, after such a prediction, and the clean of the clean

A Fool Need not Err

in way of holinose, for it is a straight, plain, simple, and to those who walk in it, an easy one. Bless God!

6. Holinose, therefore, can he progression.

O. Doubres, toursers, bear programmer of the boanse if or low boans, in wiscom, in love, in pewer, and in usefulness for God and souls, and in success fer winning the latter to Him.

(b) It can he perfect in that its foundation is beased noon absolite purity and the love and peace it gives is perfect in its ownlife.



The students of Paris, France, in their The students of Paris, France, in their journal have taken pains to bear witness to the good faith and parily of our Army. Although they caricatured us in mock procession, they did not do it in any hostile spirit; they said they only wanted to amnse themselves and Paris.

The Laps, some of them with herds of six hundred to a thousand reinders, un-gratefully insisted that we must be the beast in Bavalation on account of our labelled caps, "For," say they, "the beast was to have a mark un his force-

Terrible persecutions all over India attret the depth and reality of the recent wonder-ful victories there, which have terrified hasthondom.

The work of high-caste incendiaries has been to burn down fire of our natire soldiers' houses in a Cape Cormorin village.

The Indian soldiers testify most touchingly; one saying, "The devil can burn my house, my paidy, and other things, bet he cannot touch my son!!" At the Commander's farewell from Liver

pool, Hope Hall was crowded, and forty three people came forward for salvation. "In the green woods you will find the Heils Armee." Thus runs the refrain of a popular continental ditty.

At Los Angelos oror ripe watermelons, rotten eggs, and mud are almost nightly occurrences on the march.

"Do yen make it a point to recognize and to greet every uniformed comrade you meet?" asked Mrs. Ballington Booth. Colonel McKie and Majer Hinoholiffe have arrived safely in Jamaica, The General is nineteen years younger than Gladstone.

There are 1,000 hene on the Farm Colony, all pure Somez, the peculiarity of which breed is that they lay all the year round. Over 400 solcides from the pistol alone in the last twelve months in England.

Two-thirds of a Norwegian population got mived recently. There were three present and two went forward. "Fits, shams, souls, and miscellaneous collection" reported from Duhbo.

The Parish priest (Roman Catholic) at Mofong buys the Ory every week of our officers.

"Every leaf of nither flower or plant in Nature contains a world of beauty, and it would he difficult to find a leaf of a Car which does not show the beauties of miv-

1100...

'i She is only one of the makend file. Her husband is not a soldier, although concreted. She has to straight are a well body that for a long time past her as the fire as the remarked of the fire soldiership. Silver straight begin to abow themselves in her jed-black hair, and the lines begin to make her fore, but for all that, also is 6 beroine in God's war.'

"What an idea! Two little slum lession hoping to improve the morals of the Uni-versity of Upsala!"

A French-Canadian Cathelic who was asved in a Salvation Army hall, who had joined the Calvinistic Baptints, was back again crying for power to testify to smooti-fication.

feation.

For begging purposes some Creatian villatus have Minded one child, bent the spine of another, and dislocated the bones of two more. Unfortunately such revolting creelty is eaid to he the profession of many more besides that of the men arrested by the Austrian police.

the Austrian police.

A wealthy American farmer was in the habit of driving fast horses, and of racing them against express trains where the tumplike and the line run alongide such other. An express train, a few days since, caught the wagon in which he was driving his family; all were instantly killed. At a Lordon theatre an actress performs a dance in Salvation Army costume.

A parent purchased a for covered monkey-doll for one of his children. Greunstances led him to suspect the presence of poison, and on the toy being submitted to analysis the akin was found to be imregnated with arsenic. It is said that 10,000 inmbermen are at

It is said that 10,000 lumbermen are at work among the various examps along the casts of Northern California. A finer set of men cannot be found than these workers in the redwoods.

A number of harbers und cigar and candy dealiers were fined at Hamilton Police Court Tready for violation of the Lord's Day act, in having carried on trade on Employ.

Dank Iwas -There are 51 miles un Dark India.—There are 5t widows un-des 15 years to every 10,000 population; but of these widows, 33 per cent are widows under 5 years of age. As to education, 994 per cent, of the 123 millions of females are either unable to read or write, and not over learning to de so. That is, out of overy 173 girk and women, there is only one who is not wholly illigerate.

"If you are a Salvationist worthy the

name you are the servant of every guard in town."—The Commandant.

Every jail in Cape Colony, Africa, is visited by the Prison Gato Brigade.

Another District Report.

BUT FROM WHERE? WHO IS SPECIAL?

Our Harvest Feetival has come and gens. It is still a new thing with the people, but will increase pearly, believe, Our Winston Road commades helped es well. God bless them. We went out in a rige old backed it op to the bearn and got what abserve we model from one; tug postores from the gratics of Rrothers Nun and McNaughien. Ple fine we found sith. Some gave to evel; butter sod

Our hall was tastefully decorated for the occasion. It looked beautiful with the motte, "The harvest is passing, the summer will end," on it. Sheaves all round. The soldiers collected quits a lot ut vegetables, etc., which were testefully exhibited en the table.

The march was noique. All the sisters dressed in harvest entume cotton dresses, strew hale, etc., and each carried a sheaf under their arm, while we sang,

"Tringing in the sheaves."

I intended having a resper head the march, drawn by two horses, but was disappointed. Four junior soldier girls mag a quariette, "Weary gleaner, whence cameal thou?"

One had stubble in her apron, acother flowers, and another flow wheat. God bless them ! I hope they will only gather wheat in His garner.

garater.

We had a real live Jersey call given us, and he was in the harracks decented with blus ribbon, also liro chickens, which sold well. We think our little district will do well. 6hall get better each year.

Special.

OTTAWA CORPS HISTORY.

Fine Mitaation - Striking Growth-Bembarded-First Achievements-Rinoty-Seven Timen in Juil-Boty Seven Timen in Juli Changes—Thirly-Six Manras Daivatian — Porseontion — The Gonorst Visits — Wedding — Training Manna-Sanahine — Missisparios.

Besutiful for situation, favored of Ged in all its natural surroundings and position, a very fair city indeed is

Ottawa the Imperial.

Ottawa the Imparial.

Ottawa the Imparial.

Ottawa the Service of the Service of

the Y.M. G.A. and Salvation Army barrocks of to-day. Of the day, March 28th, 1865, that Chawar and the first halldlight besses to see streets. On that day Happy Bill Cooper, ably assisted by some Cadaty, because the company of the

Un Three Flights

of atairs, was must occupied. Here large crowds were attracted; we ere told the ficer used to sink so much as three inclose towards the coulre of the room. Here many sough! and found conversion. Among the rest during the first week was Brother Sem Blakeney, who was the first coldier on the roll and is now bandsman



in activo sor-vice. Here, toe, one night, was found eit-ting on the ting on the etairs just

DANGELAS RIAKESET. eta I.ru juei releosed from jud for the inder-seventh time, and anxiously lesking out for something now. Captain Hall (Man Hyouse), who, with Lieutenanth Wore end. with June about salvation, but Junnie wanted le go home and got into come clean clothastern than the company of the company

An Immense Show Tent

(since used at Wolls' Hill camp meetings) (since used at Wolla' Hill camp mostiogs)
was next procured for our ewn use,
and fixed up on some vacant lets on Silator
and Bank streets.

Large and successful meetings were bold
here.

tent-form with a boilto of whiskoy in his pooked. He god assurably converted, be occure attorwards Regrantiti-change of the state of th

On the Lower Town Market one morning, the Captain was solling Was Gave, whon a man began using abusive language to her. Captain knelt to pray on his doeratop, but he became so curaged that he threw a quart can of pickles on her chould-

The following Saturday eight of the sol diers were sweeping and cleaning the hall. Captain took them out for a march, broom on duster in hand. Four times they sallted

....

.

or duster in hand, forth in this way, having a chort open air each time, the last time gatheriog such police took names, and made them



Carry so "Orange " Seoner

Carry so "Orange "Benner in the streets of Montreal, and now delights in leading the march with they sellow, of and bila.

Under Captain Howell, who was next in change the compensation in coury way.

The Genneal in his tour through Canada paid as selver with, and we were compelled to cock largor quarters in Victoria.

But in the contract of the con

During his absence at an officers council.

During his absence at an officers council, the corps went for an open-air to Lower Town Market, where they were warnly town the constant of th

flights of stairs, with wide crecks in the flooring, where the wind whistled round our feet, but even here God's Spirit moved

Many Ware Made Whole



DANDMARTER AND MIS. HALL.

"Bisrealina Army" the boys called her. Too months she was with as, and then came Captain Moon, the Captain and fire County. In the Captain and fire County. In the Captain Brown Captain Brown Captain Browley, whose marriage with Captain E-welds are at the first rage with Captain E-welds are the first regard that Captain E-welds are the first regard that Captain E-welds are the first regard that Captain E-welds are the first regard to a vary low condition, but under the bloosing of God, and the able sendance of the series of the ware captain to the captain the captain that the captain the captain that the captain the captain that the captain

In Spiritual Sunshine

again. With our present officer, Ensign Galt, we are quite determined that not only our owe lives, but Gttawa, the beau-iful, shall also be for Christ.

liful, shall also be for Christ.
We ought not to forget to mention how
many faithful men and women have gone
from our midst to work for God. We fore
twemmber in our prever to
hammes of
Watson, Mohammend, Magon. Ruthedy,
Hamilton, McChen, Kerr, Cola, McMcGullea,
Jobitet, Alamson, McCann, Way, Milae,
and soveral others.



The Harvest Festival Victory AT WINNIPEC II.

From \$19 to \$90.

"The shirmhing corps will rotire and rejoin the main body atter firing one more volley." Such in substance are the orders insued to as a corps, and as the Harvest Festival is the bast occasion of importance in which we will take part see separate corps, we have made the parting reloys as trong as possible.

the parting veiley as arong as possions.

We had expectations of getting \$30 this year,
but to Captain Gordorfa dought she was able
to band the Brigadier \$90 nm Thursday night
and about \$40 out-standing, double what we
expected. Hallcigiah?

The control of the co

Lord; to the misting were with No. I., unremother corps. We had the joy of seeing two sools at the frest of lease. In our buliness meeting a brother of Methodiat permandon Bissend the measure of God's love to Nigara Falls, and solve the desired the measure of God's love to Nigara Falls, and solve the first the seed of the followed like the seed of the followed levels to go and all under them for a while, and he might have some idea of the followed level.

follness of love.

Sis a.m. march.—We had twenty-eight and thirty-nine at knee-drill, that meant getting up at five for cost of es, but the Lord is good to His children, and we felt some of the Niegara before night.

As we did not sell out on Mooday nighl, we got Brother Davis, our hallelujah ancilooser, to give his services on Thursday night at our own titch barnacks, where we disposed of all we had left over.

the modified place of core a vote of the modified place of the condition in the core of the modified place of

NEWS FROM THE OLO LANO.



[Major Brugh sends another balch of sal-ration intelligence. This is his third letter, and will be read with interest. Go on, Major.]

My Dran Wan Chy,-The world has a saying, that "absence makes the heart grow fender." However this works in some cases, we are increasingly fond of the Canadian Cay.

I Really Think it fractures.

There seem to be more taking part in writing to it than there used to ha; write on corprades. We like to hear how the war goes on at your corner, also to know where you are yourself. God bless you!

Since my last we have had much to praise God for. It has been the finest summer England has had for years. This has not

creased our gatherings inside, but must increased our gratitude, and it's not what we have that makes na happy, but

What Wa Are: therefore, gratitude and happiness go

together.

The Cumberland fulks in Canada will be gled to hear that we had wonderful times at the world-ronewood Keswick Convention. I have not time to report beyond our nwn ranks, only that there was enpposed to be a thousand more there this year than on former years. We held openair meetingo from 1:30 to 8,30 p.m. Many Christians joined in with us. We held three half-nights of prayer, and over fifty claimed pardon or purity. Some wneder-

ful cases. Scripture Readers, Class Leaders,

end others were among the seekers. One lady came out, then rose, and resolved to make restitution of stemps and money she had used, that were and hore to use. Another young goutleman—a clargyman's son—come and claimed power for future sorvice; and many other good remarkable cases could be reported. Colonel and Mrs. Pepper, and Mrs. Staff-Captain Simeo

beloo in a deal with these cases.

We have had a good number of souls seved round the Division, and we are

Believing for Mighty Times

this winter.

I have apont two days with the General as Blackbure and Manchester. We shad wonderful times for field and local officers. The General looks well, and I boye will be many years yet to come. He had been talking for nearly sown hours each day when he was with us, and had a long program yet to fill. I had the planting the property of the planting the property of the planting the pla this winter

BY THE COMMANDANT.

Three cheers for the September meetings! Everybody will agree I think, in saying, we had a mighty time. Unly is the word, more than any other, which most fifly describes the occasion. There was a blending of heart and spirits. It manifested itself in interested altener for the measurement. spirita. It manifasted tistell In interested ablence for the speakers, universal yearsings whith host is to unerance at prayer time. In which host is not unerance at prayer time, in an army advancing in solid column. No neepile, however enserting or prejudiced, after for minute's at smith class at any of those couns are if efficient, distresses and trials had turned overy heart to a malfant patterny. So that are if the column in the control of the column in th sensitive to the feast word of the Part-ous speakers, yielded offerings precious in the sight of God. Ten thousand hallelojahs! Salvationists, when allied to the great prin-ciple of unity, are the most powerful agents in this world, and need fear no ovid from

without.

A good teal was said, and a good deal was not. The things masid were prehably more present than the author. The things mainty were prehably more present than the author there was a language of food and elementation, and at things of food, and wrend. We appreached the things of food, and wrend. We appreached deal in that, loss. Seek and ye shall find "a the Bible clients, and as a rule seen get what help and more Go to a meeting when have they are more than the proof of the contract of of the co

the highest! The single type us. We passed a few wonderfall moments together in song. Oh! It has power, the conduct, the airms, the income the power of the conduct, the single the power of the conduct of the conduct

avea. Shall we ever Jorget them. I guess not!

The Exhibition, too, was a great hit. The Tempte was a picture to be seen. The whole thing reflected the numest credit upon all who anything to do with it. Brigadier and Mrs. de Barritt worked like aleves of the Lord Jeaus, and Adjutant Jower arrived on the scene with his new reinforcement in the person of his wife, like Blucher on the day of Water-loo. I understand somebody has been exloo. I understand somebody has been expressing sarulpea about bringing eters too the Temple of the Lord, etc. I believe the "cattle npon a thousand hills belong to Him. Ha made, theu, and Ho has a right to their presentation; but I am perfectly certain that He neither created, nor would He own the religious bigsyor of some folks, however muth of it they thought fit to give Him.

Many gifts in the shape of live stock were not displayed. They were given locally, and the property of the stock of the con-duction for their exhibition at Terosto. A owe, by rights, should have been among the chewher. The whole thing, bowere, was and a sectors as to justify beyond doub! its acceptance of the conduction of the con-leavable. The larger and more entitled premises, where the fish-value Army can be, we proposed to three agreed and the con-traction of the conduction of the con-traction of the "on exhibition" for a whole week. That is, we propose to have a great Salvation Show which will axhibit the Salvation Army at work in all its various departments, as well as the universal thank-offerings sent from the cogth and breadth of the land.

I hope to apeak in next work's bena in a special manner of the results of the Harvest Festival scheme. Beyond doubt, we are stready justified in declaring it an unqualified success. We shall, I anticipate, bring the figure up to \$5,500. The utmost person is due to the vigor and enveryince for multitudes of the contract of the contra

Territorial Topics Lat year. Of these 1 shall say something act work. Victory, my commission, in the work land you showed companies for the work. I shall say say that the play say in the play year to go when it is any sail to go year.

but let us be careful to by all the plays we should feel.

Following ap the public meetings in Toreadto, cans two days of hard beauties writer
and to cans two days of hard beauties with
probably produce results more important
to the Wer hand all two other nectulary part
of the probably produce results more important
to the Work hand at two other nectulary part
of the produce of the reforms coningent controlled the produce of the reforms coningent controlled the produce of the reforms coningent controlled the produce of the reforms conpagibly satisfied with the working of our preder the produce of the produce of the reforms conpagibly satisfied with the working of our preder to see her with with handling, and the bleed
ready of the produce of the produce of the reform of the

nationalized, they will be commissioned as Lieutenanta to officers at present in the field, ten going to Rats and ten to West Ontario. May God make them netorious as a "Devilisiving Brigales." I beepeak for them, on behalf of every loyal Salvationist throughout the Ducnision, a most havity and esthesiassistic welcome to our shores.

But this is not all. A party of ten officers leave the Maritime Provinces next week. Their names are apalies Holman, C. Allen, A. McCahn, Maidment, Davis, McAleer, Lenne Cummings, McArthra and Mercersan.

Lents. Cummings, McArthur and Merocreas.
They too, are to take npositions in
Outario. Their places will be filled by officers
simpled, for the most part, by the Eastern
Garrieros. This brings the number of officers
coming to Dutario during the second of the coming of the company of the company of the coming of the company of the compa

threading them I fith somewhat in the position and present agreement, pure whose shouldness will fall use large a part of the strain and responsible to the present and the strain and responsible to explain the present of the strain and responsible to explain the length the system of ever alght adopted for Canada, but we must have been supported to the strain and the strain position in the strain and the strain and the strain position in the strain and the st



THE DECORATIONS AT COLLINGWOOD HARVEST PESTIVAL

_____ encouraging. Not a fifth of the adrance, however, has been made that might have been the control of the second of dom of Hawau suffersh violence, it was con-cluded there was no reason way many a alom bering soldier should not have a violent avakening as to his duty to a dying world. I was the unanimeus vordiet of the Provincials, and is the devil look out when the Provin-cials are agreed. I will back those five men to tachle any number of devils no tutile of hell. The spirit of 'tha prophet and the soldier is njow them. May Got increase.

Bet officers! What to do for officers! We discussed the subject up and down, between came to some distillent of editions. First of all it was assourced, with the miversal section of the subject up and down, between cases to some distillent of editions. First of all it was assourced, with the miversal section of the subject of the subj . .

Under these circumstances it was decided that a party of twenty Newfoundland Cadets and officers about he was to put a cone and despatched to Ontatio. The Zermiorial and the control of the Cadets and the control of the Cadets will meet them at Cape Reton, form them into a "Partying Gang," and one them to stirt every town on route to the frontiers of mandata will neet them and eccort them to the East Ontario Province, where the Cou-mandatu Will neet them and easort them by another route to Tovonto, whence they will be distributed through Ontario. This, you had been been assumed to the contract of the satisfies the through gints Ontario, before the close of the present year, to the grand total of sixty. Such an cohorement coght to help ha far potting allost our Circle Copys and other plans, besides making a doubt oversite tops great reviral of or whith we are looking.

great review for which as near bolding, or the control of the cont

In addition to this the towns of Post Arthur. for addition to this the towns of For Arthur, Fort Albert, Regins, Rat Fortage, and one or two places in the Rockies und British Colum-bia are to ha opened. The prospects for rais-ing candidates in the North-West are very encouraging. Applications have been very

everds more. Oh, you young men and ween Law silling those platform at Winnings at Law silling those platform at Winnings at the config. at New Westminnstem on the config. at New Westminnstem you we be prevented rescring the souls of may we be prevented rescring the souls of may we be prevented rescring the souls of the to deciding this question. The single re-tained or souls are to deather the configuration of the configuration of the configuration of the time of the configuration of the configuration of the side of the configuration of the configuration of the time of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the side of the configuration of the configuration of the configuration of the side of the configuration of the configuration of the configuration of the side of the configuration of the configuration of the configuration of the side of the configuration of the configuration of the configuration of the configuration of the side of the configuration of th

Ree this resolute our renders Ran Capata, Sireston, the new Financial Scentury, who altered the place of Staff Capata Staff was a large of Staff Capata Staff was a staff of the staff of t

Another happy announcement we have to make. This tipe we are to welcome a compared to the state of the state

The first edition of the new ten cent song book, 5,000 was disposed of within a fortinght of its publication, and the press are one benight occupied in triating another 5,000 issue. Everybody seems well satisfied, and the book reflects great credit upon the united efforts of many of our oldest Canadian officers. Sufficient Fry should not be forgotten in this connection. The well do it; each and sixth of the connection. The well-de it; each and sixth of the connection. connection. He worked at it easily and iste. He expects to have a band is a iew more similar nedertakings yet. There is a mulical programme before us in Canada which "deth not yet appear."

Tunders are being got in for the new brick learnests at Nanaison. It will be a chip? The parabase loss been completed of a magnitude of the parabase loss been completed of a magnitude of the control of

sheed in the british and norter life.

Ensign Owen not with a reven sections to be a considered to be grave. What our sympathy case do not be grave. What our sympathy case do not be grave. What our sympathy case do not some consideration of the consideration shortly hidding adies to women. In the Case, on account of his wide bathly, has been compelled to leave Strathry District. He commands corps before taking up his own district. A few more changes are also furnish. Mrs. Staff Castall, the District of the Castalla of the C

BOOM ~

→ "CRY." Will Officers kindly notice that the "Officer" is for private offculation only, and must not be lent to others INTOXICATED CONDEMNED. (Being the rough notes of a Hiblo reading by the Commundant.)

"Bedhazer, the king, unde a great-fews to a thousand of his lords."
Now feesting seems to be the chief some kind, me to the control of the control coue kind, not necessarily the feasting of the feating of the somes in such a way as to absorb the nind with the re-tinue. Feasting the same in such a way to the some in such as well as the feating of the somes in such as way to the same in such as well as the feating of the some in such as well as the same in the same in the same of time. Feasting stars was occupied will find men who ure disto hay, you will find men who ure dis-engaged about the matters of their souls engaged about the matters of their sours are pretty sure to be occupied with the concerns of their hodies. The uncon-cerned about eternity are pretty certain to have their minds absorbed with time. It is hard work for a sinner to be at leisure. Hence you find the most strik-ing feature about the worldling and the ing centure about the worldling and the money grabber is their unrest. Life to such is a

Mad Gallop, a Desperate Chase.

The sinner must have constant excitement of the eye, the ear, the head, the body, if he is 10 "forget God" and the claims of his soul. This is why the most difficult thing for us, who seek your salvation, is to secure your attenting, to got you to panse, to slop, to think. You are so busy chasing the think. You are so busy consing the latterfly that you emi't be get to beliefd the Lumb of God. That has been so all down the uges. All the disastrous judgments of the world's history luve overtaken sinners when so occupied.
The flood found them cating and drinking, and giving in marriage. The fiery haptism found the Sedemics money-making. The judgments of Israel found "So shall it be in the coning of the Son of Man." The first things sinner, on have to do is to step ! Do it now! "Ard drank wim before the thousand the son of the so sund." Belshazzae was in the majority. It is not difficult for sinners to be jelly, and conceited, and deficult onder such circumstances, but it is only surface

appearance. One of the sure fruits of sin is cownrdice. The very thing that makes you baughty in the presence of your confederates is the best evidence of your lack of moral backbons. You net with the crowd.

Run Wilh the Siream,

go with the breeze, "like the chaff which the wind driveth away." Easy enough it is to think wine, and cores, and blasphene, and defy God before the nan oaspeene, an duy vou seese in thousand, ethen the thousand are of your ray of thinking, but how will you di-ulouo! How will you di when the usembled universe responds to your loou! hearon's nyriads give usent to your judgmont! and God Himself laughs

your padgmont and dod filmself taughs at your calamity?

"Belsbnzznr, whilst he tasted the wine:" The wine stele the souse out Belsbazznr's head. It robbed him of his wits, deadened the strength of his convictions, and made a fool of him generally. He was not himself. His gonorally. Ho was not himself. His better foolings were paralized. His conscience silenced, Under the influence of the intexicating cap he was able to what otherwise his good sense might have prevented. Ho sat an the through with all its tremendous power and re-sponsibilities, half-drunk. Brother, sis-ter, that may be the difficulty with you.

Half-Drunk With the Intoxica

the king out her short, and hade his the king cut her short, and hade his courtiers remove her from his presence. The woman weald not ge, hat cried abud: "I gopped, I sppeed;" "To whom do you appeal." and the kings, ordering his courtiers to stand back and let her reply. "I sppeed," replied the woman, fixing her gas upon the king. "From Phillip drank to Phillip sober." That woman's dilically in deading with that woman a unterly in ceaning was the king is precisely ours in dealing with you. We oppeal from the judgments you give under the fuccioning influences of plersure to the judgment of your better aelf in your calmer moments. We appeal from your intoxinents. We appear from your incor-ented declarations to the roice of con-science. Your difficulty is the diffi-culty of the predigal. You are not yourself, "When he came to himself," yourself, "When he came to himself," how differently did he think. And, be sure, my friend, unless you formake sin you will be less and less yourself, and more and more esleep, more and more

sponsibility of your soul's salvation in Drunk at the Parting of the Roads

which lead to heaven and to hell. It is a fearful thought!

"Commanded to bring the golden and aller resels which his lather, Nehuchadnezzar, had taken out of the temple which was in Jerusalem, that his compre writer was in Jerusalem, that his princes, his wires and his coocubines might drick therein. They dreak urine, and praised the gods of and a distance of the gods of the cook and a distance of the gods of gold and of silver, and of brass, and of iron, of wood and of stone."

You say, "How wicked, how terrible xon say, "How weeked, how terrible! What idolatry, what a fearful act of definance! What defining of sacred things, what tempting of the Mest High God? Belshuszar deserved all he got!" But, hold ou! Belshuszar was got i" But, hold ou. Belshazar was not one jot rorse than you are. You do every day, my friend, exactly what ho did. Humon nature is the same in you as it was in Belsbazar. It will be the same to the end. Here was this king in one of his elated moments taking cortain ressols that had been conseeraled to the service of Ged, and using them as instruments to his own gratifieation. That was what he was doing; laying greedy hands on the gifts of grace, and turning thom to account for his own greed. Is there no analogy to something you ore doing? Have you ne gifts of grace you use for your own gratification rother than for the glory of God unil the good of those about you? What is the life you live but

A Gift of Grace?

Where did you get it! How long a lease of it do you possess! What is that tilent but a gift of grace, that wealth, rither of dollars or of intellect, these opportunities, those eyes, and ears, and bunds, and feet, what are they all hut gatts of grace 1. Now, tell me, what are you along with them! You may say, or "Timpy belong to Golf," but bow say you raining them? "That is the nuestion. You know when Poblanzer old, and you congifts of grace? Now, tell me, what are down him, but me you not doing some-thing of the same sort? Is not his position very much like yours? Your time, how do you spend it? In seeking wealth? Then you we awordshipping yold and bruss. Belshazzar fell flown before the gods of iron, wood, and stone. They represented tumoonal thines, such down him, but are you not doing some-They represented tomporal things, such as pleasure, fame, etc. Are you going after such it if so, then put yourself down an idolator.

Oh, what men will do under the inon, what men will do under the in-fluence of sin's intexication! What a waking up there will be by-and bye when the effects of the devil's morphia when the effects of the devi's morphish have passed off 1 Romember, everything better than hell is a gift of grace, and for every fift God will call you to ac-count—aye, to the uttermost farthing. "In the same hour there came forth

tions of Sin.

I remember reading a story of a poor woman who came to impertume the King of Maccion. Sho, capitalson the case, and pleudod her case as best about coold. To be a settindation, howevery from a his of obsaults, committed a coold. To be a settindation, howevery from a his of obsaults, committed a coold. To be a settindation, howevery from a his of obsaults, committed a coold.

ceret wrong, but what you got the penalty in part

Instantly - " In the Same Hour."

To deceive others is not difficult now a To deceive others is not unusual now-days; to deceive yourself is quite as impossible as ever. My friend, you carry about with you a Judge and Jury you can never bribe. Remember that. All we wont at this instant to condemn or sequit this coogregation is some way of tearing off the coverings that hide away those inner convictions that tell us all just what we are. Conscience is the supreme judge now, as it will be the supreme witness at the Bar of God, and so you need us not to Har or God, and so you need to to tell you of your guilt, you tell yourself.
Your penalties have followed your transgressions every time "in the same hour."

hour."
"Then the king's countenance was changed, and his thoughts troubled him." The actual meaning of the script on the wall was o puzzle, but its purport was plain enough, to the king, if not to his courtiers. The writing itself was sufficiently peculiar to create his anxiety to know ite significance, but it was quite plain enough to fill him with

Some Powerful Connection

between the strange inscription on the wall end the thoughts of the king's heart. He know they meant mischief; he asw in them the signals of doem; be felt they had a terrible meaning and epoke of a ghustly judgment. No mere physical surprise was his. Saints might tremble under the effects of a sudden shock, but the trembling of the king was of a very different sort, "His present and luture judgment of every einner. You have troublesome thoughts, borrible reflections; you orderwor to suific them, ty to drown them in plea-sure, but every now and then the mys-ueries of Bile confront you with the writing on the wall. You read terrible sentences out of the language of circum-stance, and they fill you with fear. Somebody drops dread at your side; your rical is sensated on the relieved; your rical is sensated on the relieved; your relative drowned at soa; discoss afficies your late; treaths discosses summer. stiffs them, t y to drown them in pleayour body; trouble distresses your mind; you are full of misgivings. "The wicked flee when no man pursuoth."

It is Your Thoughts-

that inner world in which you have that inner world in which you have your deepest and truest being. There is the shadow of hell, the foretasto of overlasting despair. Ob, think! To be shut up in darkness with those thoughts -thoughts that not even the burning lake can burn from your memory!

Thank God, your doom is not yet what Belshazzar's was! The writings what Beishazzar's was! The writings on the wall hare, so far, been the writ-ings of mercy, warning, potition. Will you beed them at this moment? Will nou obey tham at this spot?

What They Say About it.

I received the New Song Books, and I tell you they are dandies. The best we have ever bad. God bless you. I am yours to agre the lest.

W. H. CORERILI, Captain.

DEAR STAFF-CALTAIN PRINCES.—The New Song Books have come to hand. We are more than pleased with them. Halle-lujah 1 God bless yon.

D. L. Cariomron, Ensign.

Drais Staff.—The New Song Books have arrived all O.K. I am just delighted with them. They are just what we wanted. Yours and Hiz, T. H. McLEOD, Captain.

Staff-Capt. Joseph Streeton sells for Caneda on the 13th.

On Saturday, twenty - four Officers were eaked, "Are you ready for Canada ?" Almost immediately the malority replied, "Yes." In one case two lasses who were stationed together.

TORONTO NOTES

The City Corps Cet \$600 Against \$130 Last Year.

It has seen Rush and work for the last few weeks, and it's rush and work still. Thank God, we belong to a people who not only believe in work, but who pull off their coats and do it. Wanted—more officers and soldiers who can pray, believe and work!

That case of ealman was just too iste for the Harvest Festival, but the Temple cades are not very sorry, as they come in for a share. Then we won't forget outside the the thing of the thing of the thing the

about too foud, esistent.

CATAIN WALL IS NAMENO GOI! for victory at Yorkville. Oue soul on Sunday
mabb. The corps is moving along nicely
and believing for a good barvest of souls
this winter. Brigather of Barvitz and some
of the Templo castes are to be there on
Sunday. The Brigather of Barvitz and some
the for the sinners, and has a tract
that the sunday and the sunday that the
track of making everyloody about time.

work. WELCOMES? Yes, we are going to give our naw Financial Secretary, Staff Captain Streeton, a welcome on Monthly, the Letting at larger Streeton and Monthly, the Letting the Barritz and the gastisted by Brigadier de Barritz and the gastisted by Brigadier for Barritz and the Staff Captain, you are just in time to help us with Self-denils, for Toronto is going to do something noble this year. Lord, I believe.

YES, NORE FAREWELLS. Mosk all the city officers are having a move on, oe some of them are having a move off. Among the number is Captain Sammy Blackborn. He has worked hard and well at Liegar will be someoned by the comparison of the comparison o

TO OUT SOULS SAVED IN TORONTO YOU To our south says in the most work for them, not morely march and sing, but do some hard lighting in the prayer meeting. We proved this last Sunday night; after a hard try at the Tempinaeren precious soulaeried for mercy.

Listone Synker was not meaning. Thay generally come right out to the front of the light. Captain Blackburn raports through Contain Blackburn raports through Sounday Good, Captain! With so many soldiars and converte, Ligary Study will get a more on during Solf-Denial week.

GHANGES! YES, MORE. The two young men who work in the same office an myself are waiting and watching. They're got wind of the word, but it didn't blow strong enough. However, they are keeping cool. for it will all be fixed before Sell-Denial work, as overy man then is expected to do his duty, more especially those who are in Terento.

IN THE CITY OF TORROSTO WO CAN raiso 8000 for Harrost Festival. What won't we do for Self-Denial? Now, officers and soldiore, this year we shall have a chance to try our mettle.

BRIDADIES OF HARRITT is on the war path again; so look out for him. He will soon visit your corps, and you can reckon on a red-hot prayer moeting, for what we want in the city is red-hot prayer meetings. THE DEVIL OF ANY OTHER FOOL CAN grum-hle, and growl, and criticise, but it takes a man of pluck and go to love and serve God and do somathing to advance His kingdom. J. H. Jewen, Adjutant.

BOOM THE "CRY."



St. Stephen District News.

Sanquet and Bedication Service at Crand Manan.

It would not be just the thing if some one did not send an account of the meetings recently held at Grand Mann. In starting I are the starting in the start of the starting in the start of the start of

what I saw we are the people for teat place.

I'm at a loss te know what to say about
the bauquet Saturday night. They are just
the people who can get up a fire lot of eatables
and enjoy eating them in the highest style.
The sheep that had been given for the bauquet
only lasted as few minutes, and all was over;
and the same of the same of the same of the
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of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the

Saturday night's meeting was a good one.
The Reva. Mr. Rice and Baker were on the
platform, and helped to make the meeting interesting. Sanday meetings were good. Some
who were there at eight will not acco forget

The dedication service brought along a good rowed Monday night. Welf may five a good rowed Monday night. Welf may five a first profit of the control of the

Eastern Province Notes.

WANTED, NEWS AND CANDIDATES.

SACOAL STICAGES 78

The creat of the week has been the laying of the ourser stons at Halifax. The Han. W. S. Fielding, Premise of Nova Stothers from the Community, and made a very alco speech. Mr. Buch was on hand above ing the plane to anyone desiring to see them.

rugger way their has been, bot it was the right way. As the second well fillertyste he liftle high way as 1000 Sendory merning I flowed the reason at 1000 Sendory merning I flowed the reason at 1000 Sendory merning I send children, two other sistent believes were stated to be a send of the send feet send for the send of the send for the send of the send for the send for the send of the send send of the send The opening of the new barneks will be about the beginning of November. Dates, stc., will soon be given. There will be several days. Cheap retee on the miley. Plenty of enthusians, south saved and sanctified will be the order of the day or days.

Halifax II, and Dartmouth are is unching on the a begging expedition on behalf of the barracks. No. I. will get a fresh start. Everybody in Halifas ought to be waited on for a denastion. To far off friends that are anxious to give, please send your doubtion to Adjustant Howell, 22 Church Street, Halifax.

for a doubtion. To far off friends that are additionally flow planes and your desiration to distinct the planes and your desiration to distinct the planes and you distinct the planes are distincted and a sold of the planes are distincted and a sold of the planes are distincted and the planes are distincted and the planes are distincted as the planes are distinct

having us authority I don't mention the corpu-The Homes of Rest came in for some chickens. Up to the present fifteen have served. Uniformatally they are userly all there is only one that we may expect to lay view to the two may expect to lay view of the Home, the services of their forces and they force that they are no buckshifter at the Home, the services of here for the general means of the restriction of their forces gentlement work the required served up for dinner.

here more to follow. Candidates are coming in. Have not got the f00 yet, but am believ-ing strong. Oh, ya District Officers and Cap-tans, burry up the backings of those who have applied.

Sorie are coming right slong. Now for the Soldier-making. Don't let them slip. It is of very lithtu use to get saved unless you fight. Remember, fight! Not only sojony yourself. Fighting sometimes means going sagainst the ideas and opinious of the world. A cross is not much of a cross if it is not felt.

Acordonal may titche mattle Akortonidand mayttality — A Sudden Beath — Barred Ia – Let Pewn Threngh a Window — A Salvation Kavyy—Syought Moss a Corpoc — Frets 1000 Threnty

ST STAFF-CAPTALS A. READ,

"Yes, elr, I'd rather go with one meal day if I could only get Army officers to consont to our place."

Mrs. Tiley beek so is and gave us a "bite" and a "sup" before starting out for the four-nile tramp. It was a most enjoyable tramp, too.

without God.

Sewiral children ware at the meeting. Their stamping could not be heard, for they were bare-forced. "I'll shake hands in a different way than that before long," said one man as I wished him good-bys at the door. Good sign, that:

A gred or sent filled the hitches at night—about striy in all. Earnessity did Liestenant Remotet placed with the sinearer after he had been sent to the him had been sent to be him had been se The following is from The St. John Tele-The following is from The St. John Tile-prophospher Morre. The inhesisted ser-temple for Morre. The inhesisted ser-temple for the following service of the the that the following service is the service that the following service is the service that we first the service of the work of the service is service to the service of the service is the service of the service of the service is the service of the service of the service is service in the service of the service of the service is service in the service of the service of the service is service in the service of the service of the service is service in the service is the service in the service is service in the service is service in the service in the service is service in the service in the service is service in the service in the service is service in the service is service in the service in the service is service in the service is service in the service in the service in the service is service in the service in the service in the service is service in the service in in speaking, however, in the stantornake, in answer 5 see speay as to the kind of fighting carried on at this little place during thin part levels months, one solders and the stanton of the stanton of

fastened the doors."

So, Brogga has sociouslaide sentry while his wife has do the meetings. Our enamico have thrustened to smash our faces, and all other kinds of threats have been hurird at us, but the poor deluded man could never muster op Scouting in Newfoundland You Hiller' Tramp-Witches Beat.

Owners to tensh as.

Catting on the early train at soven the next
morning, alter a five mile walk, we gathered
train our what a proper woman was put on the
train our what. Boy has a put on the
train our what has been injured in the hapfield
argin. She had been injured in the hapfield
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A beautiful and grand free-and-sary was held in the alternoon. The little kitchen was just packed full to everflowing. A typical crowd it was too. Young and old, high and low, they met together. Jesus lifted drew the crowd.

the crowd.

Happy and free were we. One after another this plucky little basel testified to God's saving power. How we pleaded with these young men! Three of them got badly offended and went awey full of rage, but it was a good

ont to our place."

A very typical Servicendiarder spoke his abures words out of a heart fall of seal for the Army. I got greatly interested in this man, illumented also in his home, and decided a little special seal of the state of the seal of the state of the seal of the nunwed all along the shore ! We selved the owning sansition. Here is the line of battle :-Left is i. Johns as 7 ptm. the line of battle :-Left is i. Johns as 7 ptm. selved as 1 ptm. selved in the bed. Stooder ill 7 a.m. selved in the bed. Stooder, bed. Stooder, bedienes to be a stooder in the selved families saxious about their scale. Absortisely, on a certain Statutely avening, accompanied by that tall veteras, licturases benefit we benefit the tall, and alter a brief town to the state of the st

His First Travel

THE UPS AND BOWNS OF A D.O.

too.

Brother and Bister Morgan have inflered revenues. They went to Moutreal, remained there a few months, but without 60 il No wonder they failed to prosper, and care sheek again to their native leant and little over. A regged way their native leant and little over. A regged way their has been, but it was the right way.

how out if it is precise a large gap?"

Let a Arquord me as pyllate of seve from Newto foredhead. On, those consulfu, nather
gene. The light of how may be depleted to entry on the was still remain.

Wishing food-bye to our dard commented on the control of th

his vessel.

Western Head soldiers still held their heads above the waves. Brother Rill, at Rick Island still loves to fight, although he cannot get to many Salvation Army meetings.

cannot get to many ostvation army meetings.
Paliey's Island, commanded by Captain
Thielie and Lieutenant Holmes, gives Ged
the praise for victories already won, and by
God's help claims victory for the future.

God's halp claims victory for the future.

Little Say comes next. Boro we find
Lieutenant Howevood, who believes in making
a moves in the right direction.

has honored his toil and south have god and
found pardon. Having to pass through
a piace called Wild Bight, I find Brotter
Young at home in a rousing cottage meeting.

Harry Harbor and Jackton's Cove is
in my next sorolize viace. Wen find! because

At right we had a rousing march. Mosting inside just great, with one seed for substance, could not substance to the result of the substance of



OTTAWA'S BUUGET.

ON THE UP-CRADE.

The Harrest Pestival has come and gove, and can be pronounced a real success so far as Citares is noncomed. The farmers were very kind, giving us any surprising or expension, and the soldiers equally win providing teams to go and gather them. You for look beaution the town-tolk thelping liberally in money, fruit, etc.

money, fruit, etc.

On Saturdey night Chytain superintended the decorations, while I took the addition who could be spared down for an open-sir, who could be spared down for an open-sir, and the spared down for a constant of finally amounted the spared down for finally amounted the spared of the

Monday evening a "masical blirrard."

Monday evening a "masical blirrard."

Afterwarts the people stayed and bought
whatever they needed at market prices, and
was were canabled to send a small contribution
to Joe Beef's, or rether the Lighthouse.

to Jos Beefs, or rather the Lighthoner.
Altogether hips seem to be on the upgrade here, for which we praise (60 with all
the prises of ground that we had
one weaks ago and ratted for a store, but
one weaks ago and ratted for a store, but
was grateful to have had it as long as we
want grateful to have had it as long as we
made, which can be folded up and entit one
rated, and is a great halp in the opens.
Yourn living for Jose.
Yourn living for Jose.

The Peterboro' Ingathering.

\$50 ACAINST \$15.

AND FOUR SOULS AT THE CROSS,

This last week on so we have been buy collecting and fixing up for Harrest Festival. We found sind friends and villing beart to help, both in the country and town by Saturday night, we had the barnelia sil decorated with all kinds of things.

SUMDAY MONING AT SULEY ALL, a size cover gathered, and every bear was full of thankfulness. We each work away from the covering with a burning district on isoscating or dispared to a burning district on isoscating and the control of the control o SUNDAY MORNING AT STITE A.M. & BOX

alternoon meeting.

OFF FOR A MARGE at 6:50, hand to the frost. A large crowd lastice, God's presence folk; quite a number of soldiers testified to gree green the moneta to life to gree green the moneta to life profit then Enging Hearithman greed gloon the profit to learne the pathle of air and get result for elemity. The meeting was hrought to a cleek, and the more trembling south frond the Sartone.

They are decread to disk, and arguet to is severed up for disk would find they must consider the construction of the construct

Gladly we answer "Yes," and to-day you may find her in one of our Western corps a hright coldier, spending bor time and etempth in Ged's service.

Recening the perishing and caring for --- SAVED ---Through the 'War Cry'

A BRAND PLUCKED FROM THE

BURNING.

Boom the "Cry."

Edith Lysle had been a sinner and a deep-dyed one. As we gazed in her celm, happy face and heard her tell of her veried happy foce and heard hee' tell of her varied experiences when living a life of shame-some scence that made us shudder—and then of the change since she had been in only look at her and ponder over the question that has puriled on many. How in it that people live within the second of the Googel for so long and yet known subling of the change of the change of the living and position with the point live within the second of the company of the living and position and that had been as the living and livi

Through the 'War Cry'

that I was convicted, and it indirectly led

that I was convicted, and it indirectly led to my convencion. Induct it is 'me pleased.

"Let use see," the began. "It must be four of five parago, when I was living in Hamilton, Outsvin. One Saturday aftermoon and horsept the Wan Gur to the contract of fould it mediag them, but all termed ever-the levers and cause to semedhing personal that sent a firmat home about the life of a chann I was localing. I threw it into a far-dame I was localing. I threw it into a far-ing the late of the late of the late of the such stuff, not buffers, bewere, that one sentence had eaught my cya and rivisted; such stuff, not buffers, bewere, that one sentence had eaught my cya and rivisted; over and maching no more; remy in my-self every moment. It was this, "What hall it prefit as man if he gain the whole world and lose his even soul!" A good world and lose his even soul! "A good world in the such that the world in the world world in the such that the paper again I would turn him sway with a smoot, it hould torus him sway with a smoot, I kept them. When Staturday merning cann I found myeal?

Eagerly Awaiting

the appearance of the boy with his papers; why, I hardly knew. When at last he did come, I hurnedly drow out five cents, and enatching the WAR Cay from his hand shut

enatching the Wan Gav from his bandshut the door and field to my room. After reac-ing a few lines the name feelings hegan to the control of the control of the con-trol of the control of the control of the victors by human the Wan Gav Service 1 Seon after I feft Hamilton and wont to Brantford. A young back found on the control of the control of the to me about my soul. She always left a Wax Cart, though I often threshood to destroy it. She would ask me to read in the first threshood of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood threshood to the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the first her threshood to the control of the control of the control of the first her threshood threshood to the control of the control of the first her threshood threshood threshood to the control of the control of the first her threshood thre

Stuck to me an Persistently

By no Means a Mere Theory

ory no Means a fittee 1 rhoty with hor. Before she trayed into ein she was trained as a hospital nurse, and when a fow years ago, the draded distones, small-phe first to many horses, she was one of the first to make the first to be for the first the first

turning.
This is but oue case out of many; time This is hut oue case out of many; time nor space would not pormit us to recall the many instances where Ged has used the weak thing of this world to confound the mighty. And, oh! the joy it will be to standing at the right band of God whem we have

Toiled and Prayed for

down here. Let us then go forward to de our bost to rescue them, sod God will give na victory. A. E. R.

FISHING.

are THE EMPINE OF THE ENGLISH CRY.

The one possesses some of Nitaga's cities are green to a found you have been as the contraction of the current of contraction of the current of the current of contraction of the current of current

This he realized quite fully for himself, and yet trying to hold on to God with one hand and to the world with the other still, he seen grow very miserable. His old stubbornness was still there, and

MAKING THE MOST OF THE OPPORTUNITY.

dostroy ii. She would ask me to road it for the sick, and I would promise, for she before the sick, and it was a presidently and it sikes me never what I said to her the sixes of the sixe

the same experience for getting spiritual fish, and where a fishing we should have this coming witner. How is it that in memory the comparison of the compar start a sailing. This time it was in a Nove start a-sailing. This time it was in a Nove Scotian baryone bound for Santos, Brezil, a favor-strickan piaco, where the inhabit-ants would as soon kill an English or American sailor as look at him almost. Here all the array ran away and deserted for fear of taking the yullow fover them-selves, whitch he took two of his shipmatos, signed aboard of a Now Brunswick harque,

signed aboard of a New Bruinswick carries, homoward bound.

They had not a vary pleasant time on the way, and when they got into the port at lest, the captain refused to pay them off. Most of the erow went to isw with him, and affairs were mixed up pretty generally. Our brother, however, packed his belong-ings and took to the road, determined this ORGANIZATION AND INSPECTION.

Of course he tathar did not hat so less thin, hin at hat he gere a rainctant consent and on board that ship he wont—a large square rigger—and soon all was ready to sail. Ererything went smoothly until they were well on to see, and then he began to consider whether he had not run into a herred need.

ORGANIZATION AND INSPECTION. When the fish are lasted they are immediately cutted and packed in barrols with sail to that they may be preserved and expected to all parts of the world.

Bellies. But not 4 fish is close to the control of the contro ings and took to the road, determined this time to werk ashore.

After footing it for about a bondred and fifty miles, he got wark to do in a town where the Salvation Army were at was with the devil. Then whilst strolling round with the devil. Then whilst strolling round in the evenings, he often slipped into the meetings, for a pastime more than anything clee.

There he began to think of all the meanness of his actions, and how he had will fully wandered away from God, and parcots, and home, and all that was door to him, and how he had Disobeyed Every Iojonction

and had followed out his own stuhbers

and had followed out his own attablem weyto his serve, for it he was notactually thrown overdoad as Jonah was, he had containly suffered enough, and he regarded containly suffered enough, and he regarded away from the path of duty. Thinking of it he grew more and more addened and as a second of the server and the second of the



The farmers all around we visited for The farmers all around we visited for feel; regeables, grain, sto, and in mot cases they feely gave of their substance. The analysis of the state of

His old stabbornness was still there, and having some chance to go no board a ship bound for Europe ha throught it was a good chance to some more of the world and get chance to some more of the world and get one to bo bethred with keeping op an ap-pearance of the Christianity he did not feel. "Yeal thet I was," he exclaims, "I thought or un away from God and my duty!"

"Outmote his fathar did not like to lose to be the contraction of the contraction of the board of the contraction of the contraction of the board has been a subscript consent. eat semend to be main(rested by the prople.

After the meeting the gifts were sold, and quito a ulto sum realized. On Tuesday might, soldiers and friends set down to it hanksgiving tea, when an enjoyable time was spen, followed by an old-fashioned ultille. Great freedom prevailed. One soldier was so fall of joy that he spoke shore times. Trople who say that Army has lost the old then spirit should have been there.

Altingether we realized a little over \$65, and oon sunl, while others were blessed and helped. ENSIGN ARESURAD.

THE GENERAL.—" Wi .. her face radiant with a beautiful light she said : " Hare we me round l' A little ister she asked for

never with orth or So, the had not rean into a home? a not.

He, along with some others, came in for a shrow of thorw and their a calmo of the some and their as the some other and their as the some of the some have on continuing city, but we seek one to come.' 'Jesus Christ, the same yesterday and to-day and forever. 'I am going to Him.' Then she had ber evening hymn, commencing: 'How do Thy mercies elean at another ship. But when there his finances ha found were at such a low shit that he was compelled to go to a sailor's hearding-house, and then once more to another of her favorite songs, Thou Shep-herd of Israel and mine." For full so-

B

THE COMING CHARGE

Light Brigade, WITH THE SIGN OF THE "GRACE-BEFORE-MEAT " BOX.

Conrades, a treat is before you. A short time ago we committed the new song book to your care. Now we bespeak the same welcome for another little preacher who is coming your way, preaching the same Gospel of Christ in a different manner. We allode to the "Grace-serone-max" Box, much talked of and long expected.

Adjutant Manton will inaugurate its au ce in your corps, and will explain th

This is the plan of compaign. In the immediate future the Adjutant will start for a tour through to Winnipeg. He will be accompanied by the magic lanters and a fine supply of alides, illustrating viridity many thrilling scenes in the Social Reform work, both in Darkest Eng-

Full of Profound Interest

to all classes and conditions of men, and all shades of belief or unbelief. He will come primed with all the latest statistics of information concerning the Schene, and a Captain will accompany him to operate the machine and cast the living pictures on the white sheet, leaving the Adjutant at liberty to explain the subject as he lectures.

liberty to cripian the subject as he best results and you only as a cosh corporation of the second of the second of the second will be the salvation meeting. The second will be the introduction of the "Grace-balors-colonal Officer in appointing the first agents, who will be responsible for their distributions of the second officer of the second officer of the second of the seco the boxes are collected et a etated date in three months' time, and the contents

Forwarded to the Central Social Reform

whilst a certain percentage will be returned to the division. The proceeds of the first night will be handed to the corps, and those of the accord night, with the magic-lanters, will be devoted to the Social Work. A couple of hours of fascinating, sb

A couple of hours of factinating, abording interest may be anticipated by all who are interested in the sorrows and horrors of simulous, and the crossed against condition of the control of the control

of their hrother-man, who for his sinful self-indulgence grinds down the laces of the poor, waxing fat on the blood and the bone and the sines of the poor wretches who chance to be at the wrong end of the ladder.

ladder.

"The words which all of us shall one Day hear, sound not of theology but of life; not of churches and esists, but of the hungry and the usor; not of creeds and doctrines, but of shelter and elothing; not of Bibles and prayer meetings, but of

Cups of Cold Water

in the name of Christ. Who is Christ?
"He Who fed the hungry clothed the naded, visited the skel."—Jrumens-Redical.

The mondes, friends, the Harvest Feed and the control of the control rith the needy; let us "open our hand ide to our poor brother."

WELCOME the little "Grace before-ment" box. Give it e prominent place on your dining table; tell its etcry and eing the praises of its mission to all who come your wey. "He who bestows his dellars ur wey. He who bestows ms unamentation the poor shall have as much again, and K.

BOOM THE " CRY."



ANOTHER PARTWELL! Good by Summere!
The turning leaf, the chilly nights, a thousand little before tell all too peariety of your departure. We shall mise you saily not been supported by the shall make you saily not been supported by the shall make the shall be shall not been you all to ourselves. We remember your save-taking noted but the higher power, and you must go. Will you carry with you our watness greeding all sunniest smalles to the fallow soldiers who are arrowing you our the other saids of the globe.

And Christmas is coming. It must be, for we have received this work the first contribution for the Christmas Cay from the pen of Staff-Captain Fry.

the pen of Staff Captain Fry.
Staff Captain Friedrich, too, is already
carring out an idea for a Christman present
in the direction of an extra edition of the
new Soon Soot, to be ready by then. It
will be a little treasure, with soft leather
covers, teshate lined, with papped hinding,
and gill edges, in three colors, brown,
black, ar red.

THE RECOND EDITION of the new Song Book is now on the press. It is meeting

after parents or guardians, who systematic-ally illtreat, neglect, or bring up children improperly, are liable to have them en-tirely removed from their control.

A model Garrison. Three Cadets, of St. John I. Training Home, sand reports to the Car.

According to recent police statistics for the Dominion, crime is on the decrease, sepecially down Simithols way. Professor Drummond, of the "Greatest thing in the World," believar that the tendency of the age is not towards infidelity and etheism, but to the country.

An extract from a Kingston Prison Gate Home boy, who writes from the States, runs as follows :--

runs as follows:

"Captain, I am well asred. Glory to God for His keeping power! I take part in all the meetings! on get r. I cannot get there every night for I have to work till tem celeck. By the way. Captain, I go to the jall to preach Jesus Christ every Sunday attenoon, with a hundle of War Crysunder my arm.

under my arm."

Chango in the city corps is the order of tha day. Aimost all the Toronto officers have received word to farewell, to seek for "fresh fields and pastures now."

Captain Griffith is back at Headquarters, whilst Ensign Rawling is about to leave his deck in the War Office.

Ensign Cowan, of the Parkdale Res Ensign Cowan, of the Parkdale Rescue Home, a slowly recovering from her pain-ful accident. Returning late in the even-ing from the case of her stall at the Tampla-Thanhapting, are tried to stop from Lat-Thanhapting, are tried to stop from white whilst a positionan jumped off. She at-tempted to do the same, and was flung to the ground on har fear with considerable force. Half unconscious with the shock, has reasoned until two friends, sching the good fearantian, came along and sosted for to the doctor's and then home. It was



WINNIFEG L OF HARVEST PESTIVAL NIGHT

the affectionate reception it well de serves. If may sound partial to age so, but we con-sider there is not another to equal it, to be found in Canada for the same price, that is including the careful work in tha ggo-up of the outside, as well as the subject matter within. The leather-corrared books are far absed in value compared with the paper-covered copies.

The Christian Handard gives us a cheer

thus:—"late of good things in the Wan Ceve. For instance take this:
"late of good things in the Wan Ceve. For instance take this:
Doubleys," for Cey.—" A Salextionist has no Nove York Wan Cey.—"No! No their has haded," but had been to good for set and recreasion. Christ end to Rife disciples: "Chure ye acide and very anythin." among preachers and present the prese

Sommone she writes of "The Faver of Doing," that not only rules the physical Doing," that not only rules the physical destroys the good we are trying to do." No doubt there is a dauger in this direction, but the bulk of the tendency is to:

"A man who goes idle all week drives we cook and four through the fourth commandment." So says a Konzonian. "Six days shalt thou labor."

Staff-Captain and Mrs. Streeton arrive in Canada this wask. We shall welcome them amongst us on Monday night at Liegar Street.

Salvation scillars must get in league with the Gibson Act, under which Hr. Relevant spouled State Septentendent of the Saglescel and dependent children of Cutatio. It promises to do under Here was and want in the country and collected with the collected

feared that serious results to the brain might follow, but the danger is over.

The harvest is past. The Thanksgiving Festival has been an unporabled ruccess. Next week, possibly, the grand total of the financial result may be forthcoming.

GUELPH DISTRICT.

HARVEST FESTIVAL NOTES.

To the front. That go shead, push-on, wide swate, unver give in, blood and fire corps, Berlia! Captain Rullege leads them on. They have done nearly eight times sewil this year as last. 800 in cash, and 820 worth of vegetable, fruit, goods, etc., making a total of 550.

ing a told of \$50.

Brampton has been without an officer for some time. Sergeant Balley and the soldiers have been beliefly the fort. Capital Lawis took charge one week before the fisterest Festival and got a move on, and raised there times the amount that they raised last year, the notal being 37 clear cash. God blees you Capitals and soldiers and friends t Lock up, blessings come from above. God fat for you.

Gait did well fast year, but as they are collecting dunations for some much needed re-pairs to the barracks, their Harvest Festival was pet off, as the two would clash.

f'm sorry to any we did not go quite as high as last your. I think where we missed nign as set year. I think where we missed it we did not start sees enough. Our total was \$44.10.

The first gift received for our Harvest Festival was two absence of onte brought by one of the Junior soldiers, a little colored boy.

a load of vegetables and brought them to the Harvest Fratival. God bless bur !

The only fault f found with the farmers when collecting, was they all wanted me to unhitch my horse and stop and have a meal. i was collacting all one day from seven a,m. until too p.m. Not one refused to give to the Harvest festival.

to the fiarver resures.

"Third-class parsengers got out and push on behind." The Commandant's story case to my mind when I came to a hill and found I had such a load on the horse could not get ap. Of course I got out and pushed on be-

We had a pumpkin given by one of the soldlers, with the words inscribed, "assh Canadian Corps, Salvation Army." This had been done when very small.

Brother Dewson's oldest boy, who is a Junior soldier, brought a fine large rooster. Sister Williams, Junior Soldier Screens, denated a ben with eight chickens, all alive. Sister Husted, Junior Soldier Sergeunt, one

Brother Sweetman donated three hese and one rooster.

and one vooter.

A boy who was in search of some cattle jumped on my wagon one day when collecting in the country. He said, "Our cows are the worst mopes to the country; they are forever running away from home. I don't understand it," he said, "because there is plenty of good food at homes for them." This is a failing with many people as well as the cattle.

Everything west levely with the Harvest Festival, only some places we have no officers. The harvest is great and workers are few. Pray the Lord to send workers in the Harvest. Example Officer District Officer

WESTERN WAR WHOOPS

THE DEVIL ON A BICYCLE.

The Lassies Should Imitate Nim.

At a NCTIZE CABAR W—, they had a fancy dress parade the other night to after title their tournament on the day following. One of the riders represented a Salvation Army lasse in full war paint, bounct and band, red wairt and blue akirt, and carried a card on her back with. "Come to the meeting to night" on it is big letters. Evidently the world expects us to be extremitted—and to loubt the sisters can learn a wrinkle from the

THE LANDLOAN of Winnipeg I, barracks gave the Captain back two dellars when paying his rent.

CAPPAN BOX SHITH, an outrider at Vernor. British Calumbla, cays he has a hig torch made with three lights to it, and has com-mes oed upon-air work. He eavys long out the lides from the Was Car. Good for Bob! CAPTAIN JOE ELLIGIT PAYORED FRE AUDI ENCE with a solo co an ocarina at a mostos meeting at No. I the other night. I under stand he had an ocarina hand at a Montres

The ICLANDERS generally hald three operatin overy Hunday atternoon. We have served leelandie soldiers in Winnipeg, one is a candidate, and goes into the Brandon Training Garrison in a couple of weeks.

Faritza B.—— is a Figurea Gartino des.

He fires whote at the sinners in the audiesa
and the solidiers on the platform. He rake
over without gloves those who take off the
degermage and sit in the andience and sitil
profess to be saved. Ha points them right
out in the culdrons.

HE TORKS ARRUBH and fires at the soldiers saying if he was as only as poung as some of them he would be an officer, and as it is, he often speaks to his wife about the work.

An URROWN GENTLAME, on leaving the barracka Sanday night, put a genuine twenty delka bill in the tunbrd at the door. Dovi everyhedy volunteer for the North-West! Money is not as pleutini on the prairie as buffalo bones and gophers.

READ THESE TWO TESTIMONES:

Int.—I work among a gaing who are not christians by any means, but there's one good Christian among them. I love to have men look at me. When God caved me He made a took at me. When

monament of mo.

2nd.—I was a self-rightcose mate, a pharisee of the pharineou. I differ thind I was
found of maderal the Solvation and the selfmonament of the pharineous and the selfsee of the selfcopies to deviation must to the free. They
wont, and no second had they divided
the selfmonament of the self
monament o

Bring STITHES

STOREHOUSE

The Brigade-Captain's Reports-A Bonation From a M. H. A .- Drum Read Sanctification.

Still the District Officers are going in for and gotting the victory. Their confidential videapathen's reveal form; tandy hack and appendent of the Chr. Brigation of the Chr. Bright of the Chr. Brigation of the Chr. Brigation of the Chr. Brig interesting out.

REWFOUNDLAND WAR NOTES.

. C.a. */// LEVATOR

very interesting one.

New for a few quotations therefrom:

On Manday I left thend Bank for (inveite had one of the All of the one of the second of the second one of the second one of the second of

In the Soldiers' Council at Garnish, God In the Solders' Council at Garnish, Gon-one very mate one, four bours testing the mone we spend "The unst mercing I will be the present the spend of the smark, arriving at Diatrie Headquarters the smark, arriving at Diatrie Headquarters the Capitals and the spend of the spend of the smark, or private the state of the spend of the Capital will be spend of the spend of the state of the spend o

The same District Officer has the following note on his appellotment sheet:—"I can't had just when will be driving note on the proposed of the

At Burin the salvation fire still burns and

blazza. A little note on the back of a letter at Burin runs thus: "Marvellous times yesterlay. The power came upon us, avera-ing five deer seuls into the lountain." O, this is our wages. (Hory:

this is our wages. City; ...

A mean havesday and soul-refreshing talk took place in the War Office a low May, and the May

The Twillingate officers have put in some good viaiting during the past week. The Capitain's record in discton hours, lift beases and the Lioutenant nineleen hours and directive losses. This is the secret of Army suc-ire losses. This is the secret of Army suc-

Brother Combeo, of Grand Bank, cut the bollowing notice out of the English Iller Cry. He would like it insected in the Canadian Cry. as it describes the death of his own aged father. With juy we pass it on: PHEVALE PRIMITIES, PLYMINUTE II.

PRIVATE NUMBER OF DESIGNATION IN PRIVATE NUMBER OF THE NUM

A VIEW OF THE CENTRAL EXHIBITION IN THE TEMPLE, TORONTO. Combin Jim Bowering and his wrife are orthought at hence in Connada, at least, we should stratile see from a latter we have recovered from the Caphain. Min writes, "John the Jagar different place we go to. Thank Cod," its the one Salvation Army, Sight and the Cod, "It will be could be compared to the Cod," it will be compared to the Cod, "It will be compared to the Cod," the code of the Cod, "It will be compared to the Cod," the Cod of the Cod of

A member of the House of Assembly bas sent us a donation, and he writes in his cote, "With Cardinal Manning I say, 'May God bless your efforts!" Pray for a weak one." Adjutant and Mrs. Jewer spent a very happy and profitable time in the city and round this lay. May God bless their labor at the Toronto Tample. We know He will.

at the Tomote Tomple. We know He will. We are just a tranging in: four days special meetings at Hasheo Green in contact to the state of the state of

We will be you know how these meetings per your form of the companion of t

Boom the "Cry."

A London evening paper gays :- "It will distress Sir Wilfred Lawson to learn that the Caused passengers alone annually consume :84,000 bottles of apirits, about 16,000 of champagne, 18,000 of clarst, 16,100 of champague, 18,100 of charst, 9,200 of other wines, and 480,344 of ala and porter, as well as over 50,000 lb. of tobseco, 63,340 cigare, and 60,873 cigarettes." It would be interesting to know the sequel!

Do you think that I know no gladness Or yot that my path is lone,

Since I have chosen the Christ path And the way that is all His own? Oh, no! I've the joy that is awentest, All around me the glory doth shine, In my soul there is fulness of hlessing Since He is a Friend of mine.

He leads ma connetimes in the valley.
O'er peths that are rough and drear,
But I list for the fall of His footstep,
And I know that Ho is near;
And He whispers to me in the valley,
I worship he yoice divine,
And hood not the path I am treading
Since He is a Friend of mine.

At times when my feet are a wear; And I'm longing to rest me awhile,
Together we sit by the wayside,
And He talks to His own tired child;
He speaks of the joys before me.
Of the victories left behind,

Till my weariness all is forgotten
While I talk to this Friand of min And if a'er we hear sounds of weeping

And it s'er we have sounds of weeping.
Or each the sad wail of wee,
To the heart o'ercharged with sorrow
I, with my Master, go:
He whispers to me worth m comfort,
And I tell it o'er to them,
For the Christ-heart own is mindful
Of the excess and tears of mee.

Togather we walk life's pathway, And daily He grows more dear, While I feel His presence with me My heart known naught of fear His loring voice will chee me If ever I should repine, Oh. I could fout tall you the confort Of knowing this Friend of mine!

BOOM THE "CRY."

THE NEW

Song Book

"CAUCHT ON" IMMENSELY

BIC MEETINGS.

HURRY UP WITH YOUR ORDERS!

The Best SONG BOOK yet Produced.

10 Cents.

Paper Covers.

Cloth Covers,

Leather Covers,

Leather Covers (GE)

From the Far East to the Far West!

HOW HARVEST FESTIVAL WAS CELEBRATED

We Would Like to Hear From YOU!

VICTORIA, Barram Concreta.—In spite of every hindragen that the drift would raise to imped our forward march, Go'd work is still going on. The meetings are will attend to be supported to the support of the support of the support of the value. On Saturday slight we had support of the value. On Saturday slight we had afternoon sense Indian comundes from a feature of the support of

TILBURY.—Victory is still our war cry.
we more scala have descrited the enemy and
are proved "In their Fether's house there
bread and to spare." Oh, what rejecting
acro was down here as well as in heaven.—

NEWGASTIC, New BRUNSWICK.—We have just closed our Harvest Perlival, which was just closed our Harvest Perlival, which was just closed our Harvest Perlival, which was the control of the C

BERLIN.—A repet Festival has come and cone. The Lord cheered us and helped us to inset it: we saked Him double the sanount of nat year, but He olways gives full messure. The saldiers went et it with a will. Enter homeson ieat us horse and rig, which helped as greatly; the popule gave light wis all the saldiers was a result of the proper serving the saldiers was a right we and a great meeting, but no one came out for services.

hat a grand meeting, but is one came out for We had prayed meeting all day fondey, and believe many were blessed.

Monday effections came and everything Monday effections came and everything the Captain took a bundle of minberh on his stenders, and the soddiers took different the Captain took a bundle of minberh on his stenders, and the soddiers took different A good crowd followed us to the barnoke. A good crowd followed us to the harders short meeting, the sale commenced wall as in giving, and all through the Lord helping us. If was necess, and we prov-able of the sale of the sale of the sale of the whole are the sale of the sale of the sale who are if there Federical cones, they will special Correspondent.

A Espisals is stall.

TILI COVE.—The Captain is prison, what for! Ge fasterday zight while marching two for! Ge fasterday zight while marching two forests are considered to the core space as a certification of the construction Look out for frest Things.

PARIS—Out oldier's meeting on Tuneday night was a rouser. Captain McPhesters was a rouser. Captain McPhesters of the part of the part

chirtus, the segrent fold him be could go now, the first have been all years on unknown source, on the could be constructed by the construction of the country of the count

From the Far East to the Far West I

BURIN. — A man from the bashing schooner, Princes After, recently attended on the common of the part of the part

Would fee be Beaten.

NANAIMO, Do. "Preise God from Whom all Blesnings frow. The Harvest Feetival Research of the Control of t

well saved snyself.—Bankman Dries.

The Steps Will talk
HAIFAX I.—This past work has been
quite an eventual one with havered feetival
meetings and bengetel, etc. On Meethy
their havers meeting. There was a fine
display of good things. The ball was covered.
It is a state of the New WESTIMNIEER, BERTISH COLUMBIA.—OF BATTER C

As 66 Theor.

CAMPBELINOX.—Sunday, 8th, we had amonuscut special Harvest Meetings. At all the control of the co

BRACERRIDOR.—Our Harvest Festival, it is always to be a proper to the control in the control in

The Bear used pick in K.

NEWGASTLE, N.S.—Le would be a pily
of our Harvest Festival passed unreported,
while others blow up the good time they had,
while others blow up the good time they had,
while others blow up the good time they had,
while others blow up the good time they had,
while other blow up the stall date ary
deep, if does not step over it.

The reporting of it, but as it was tailed at any
deep, if does not step over it.

The property of the stall the stall date ary
deep, if does not step over it.

The property is the stall date and the stall date
of the stall date and the stall date and the stall
decounted was after and the stall date and the stall
the stall date and the stall date is made to it.

The New Glasgow brash band played a promitice part in the shaft, and the bread emilies of
wreyness that necess followed all the afforts to
make it is. Me believe that Oel was
presided, and we are satisfied.— Optain

1972.

Especing a Berbul.

NEEPAWA—We have had our Harvest
Thankagiving services, and they have been
reven a graner secons than we satisfyated on
went in such a second than we satisfyated on
went in with faith and works, and thereins
complished our end. God also horsed our
labors by saving two nouls. Electronical inhors by saving two nouls. Electronical inhors by saving two nouls. Electronical inhors by saving two nouls.

Belle the saving as horse worth shout \$100 given
adonated to the trip, and the distrip to horse years and the districts being very large requires a good bors.

Col is bleating and saving, and we are lookled to bleating and saving, and we are lookled to be the saving and saving and we are lookled to be the saving and saving and we are lookled to be the saving and the saving of the saving of

on most titte merenna and did our best to probes [Gold for all Ris Behenings through the past yet healters there was a work does which the feature will preval—InstruM EduLanz, Capt.

A Bender Ten.

PUGWASE.—We all make up our minded at the the Harvest Festival should be a recoses in Ir Agrawha, and to make it is own all went to its requirement of the most control of the state of

Eight Precious Seels.

GRAND BANK.—Since our last report God has been giving as the victory. We have had the joy of seeing he previous souls kneel at the Cross and profess to find salva-tion. We give by the glory and march on.—Ciylan by March

Foresell Orders.

Farment Orden.

AFFI DUTY. "Well, that Harvest Forthware to the indeed, "The biggest of the value of the biggest of the state of grain and boots, order to the biggest of grain and boots, order to the hypithy should be stated that hypithy should be stated to the hypithy should be sh

He all on the Alter.

THILLITERS, PATIO.—Persise God another work has passed sorty and we can report with the property in our own seems Master. On Statutery relies were the property of the p

Taxon every step with blood be red. Frances with Three 1'd go."

so hang down her head, the couldn't sing it; someon class sound to come before Jesus. She took me the cored wanted her for some-time the control of the constant of the control of the con

ing. My all is on the siter."

a time or two she rose to he fast, and in hor testimory said, "Oh, yea, it will give him up for Jessu 100%, "Oh, yea, will give him up for Jessu 100%, "She shid, "I say roady to go snywhere for Jessue as still in the pinco

A Triple Report.

A Trobe separt.

ST. JOHN V., N. B.—Harvest Festival has been taking up the best part of our time during has have been and may be deduced be have when the many separation of the contract of the contract of the contract for which we believe, Get will roward them by failling His promise. Stockers the hard the hard the hard the hard to be the contract of the contract

8T. JOHN V.—Ood is making bare His arm in the salvation of souls at this corps, saints are being roused, sincere awakened to see their danger. Ten for salvation, and two for sanctification was the result of last week's meetings. To God be all the glory.—

ST. JOHN V.—Victory! We are having good meetings. Souls saved and sauctlified. Glory to God! I am in for pushing the Was Ger, I am hiesed in selling them. Ood is giving me the victory.— Cadot Samuri Cumulus.

A Clarious Wind-Up.

A Clerkon Wind-Up.

TEMPLE. — Randay. Aug. 27th, was the fleith of the Commandant's Compaign which held in all the Commandant's Compaign which held in all the Commandant's Compaign when the compaign of the

ST. JOHN Iff.—God la holping us in a wonderful way. This wook has been one of victory; alsoner shaw proved God's power to save, the friends are helping us with Harvest Festival. The officers were surprised on opening the quarters door on Saturday moraling to find a tencout bag of flower for Lintunct; he wants to make his own bread. Yours living for others,—St.

his soul he could say he was ready, and al-though having behind him a wife and seven children yet he was enabled to say, "Thy

Four These mere than Sefert.

Four T

some rousing times hars. We have had the Rev. Dr. Wilson with us for a couple of alghts, whose presence chazed us very much. Our meetings yeaterlay were grand; soddlers on fire, one soul at night.—Captain Laaren.

Without's Theological Implex:
WINDORN The Two and into two had been teamber, also saiding destitions of predicts of every lind.

I will be the the think whether the think of the think whether think of the think whether the think of the thi

MOSE JAW.—Last slight wound up our special and the many point and the property of the crops having falled in this district was seen until to make a collection of greater per string. In the collection of greater per string, to a realize for a harvest support, also a sing song and on-the collection of greater per string, to arrange for a harvest support, also a sing song and on-the collection of greater per string, to arrange for a harvest support, also a sing song and on-the collection of the c

Some "net-happin" at Barkerile.

WARDSVILLE—Trays and fitth hing winters. This morning we can report victory are to the side of our King. Density sight in medical war and the side of the

HILLSBORUUGH. — Things are dark swand here, but God is going to give us a break soon. Curryville, one do our irregules forts, siquide a sicopiales. Propise since in the Aury.

Hills of the control of the control well Cape, Albert and Lower Hillshere are all coming up. Praise God. I believe was very going to see wanderful time the ballow was very WHILLSH CONTROL. LINEARS, LINEARS, LOUISIANI, Grele Corps.

car hors now, and we are looking for a good time. We expect to have a dedication while here, as well as a regular good time with the Lord. Yours for Christ,—W. H. Conwar, Special Correspondent.

EMERSON (Concus Opera)—house the facts blessings received with hand if the long and the work of the state blessings received with hand if the long and the work of Conting and the Conting and

Next Week's "Cry."

THE JUNIOR SOLDIER WAR

How it First Began.

BY MAJOR ROBERTS.

How - I - Did - at - the - Little - Places.

Pioneer Work in Salvation Army Music

THE LIVES OF

Brother and Sister Christen Strothe.

The Hallelujah Sailor and Hia Wife.

VISITATION.

And many other red-hot salvation

themes.

Then far on the hroad way, wandering from God,
I'd no one to help me or show me the road,
Till the Army I did soe, and sloud they cried

ms;
When my money all was gone then my friends they numbered none,
Their doorstep for a bed they often gave

But I never shall forget, for I think I see

In that hall that very night I did get all things put right.
Now to serve the Lord I find a pleasure; Teen, poor simer, I would say, will you cannot be dead to deay?
And with the sains in glory you'll have translated to the sains in glory you'll have

He promises to keep you, And hold you eafe from herm He'll be with you in sumbine, He'll be with you in storm.

Then come, oh, come to Jesus, Believing enter in ;

He'll give you perfect victory, He'll cleanse your soul from sin.

Life and Glory Boys' March.

BY HAPPY TEN. Tune-Over Jordan.

B Wa're a heppy band of tare, Through we dired in oin for years, God has wiped away our sears, hallelujah And we mesa to serve our King. Who did full salvation bring, Wa'll for ever with Him reign, hallelujah

CHORCS. Hallelujah, hallelujah! We've a right to make e noise, For we're "life-and-glory boys, Hallelujah! hallelujah! are sure to win the prize, hallelujah!



Thou Leadest Me.

BY "THORSTELL,"

Tune-Oh, Beulah Land, so bright and fair!

Through grouns and tears, defeats an

grief,

I come to Thee, Lord, for relief;

My hungry soul from heaven fill,

Say to my throbbing heart, "Be still." CHORUS.

Now, take my heart, and seal it Thine, I want to do Thy will, not mine; In light or dark I'll follow Thee, For now I know Thou leadest me.

Oh, take my lips and make them free, To utter holy truths from Thee ! And keep my mouth from speaking guile, That would a speakess soul della.

I want to love and live for Him, Who did my soul from hell redeem; And avery thought and action bring Into subjection to my King.

Oh, now I feel it in my soul, The precious blood does make me whole; It flore, a river from abova, By faith I claim Thy perfect love.

A Joyous and Free Salvation.

BY WAXDSWAW J. M'D.

TIME-Living beneath the shade of the Orom. 2 When to the Cross a sinter I came, Feeling my guilt, and owning my chame, Jesus, the Saviour, spoke peace to my soni And gave me a full salvation.

Living for Jesus, for Him alone, No more in ein my soul needs to rosm, Pleasure and joy in the Saviour I find, A joyous and free milvation.

Sinner, then down at Jesus' feet, Come with your ain and sorrow and grief, Leave them with Jesus, you're sure of relief, He'll give you e full salvation.

You my you are weak, well, this wa all know.

But trusting in Jesus you'll conquer to foo. His strength will not fail by night

by day, For in Him you'll find selvation.

Mercy's Free.

BY EWILY BOUNET.

Tune-We shall know us we are known

So the the word cost love are cooses.

Oh, the word cost love of Jesus,
Es Who died on Calvary!
Died to save the lost and fallen,
Yes, He died for you and me,
And all those who will believe Him,
Who on Him for mercy call,
Will reactive a loving welcome,
Christ will freely pardou all.

CHOSUN.

Halleiujah, mercy's free 1 Sinner come and happy be; Leave the paths of sin and felly. Now's the time, ne more delay; While salvation still is offered, Come to Jesus, come away.

Long in darkness you have wandered, Seeking pleasure all in vain; Oh, that precious time all wasted, You can no'er recall again! Cone then rouse up from your slumber Which the devile rocked you in;

Be in earnest, make an effort.

Christ will break the chains of aim.

Oh, that you could see the danger, Your immortal soul is in ? Oh, that you would be permaded, To formake and give up sin ! If you sell! negets the Saviour, Spirit His fore still 'this too late; ; Hell will give your dreading fake.

Come Rest Your Weary Feet.

Tune-Stand up for Jesus.

4. Now hear the Saviour pleading, He's pleading with you now; Oh, come and seek the Saviour, At His cross humbly bow.

Now listen to Him calling.
In accepts low and sweet;
Come, claim His precious promise,
Come and rest your weary feet.

Wa have trod in sin's dark night, Gainst our Seviour eft did fight, Bet He saved us by His might, hallelujah His own blood H a has applied, Which flows from His wounded side, To our hearts for which He died, hallelujah

We are not ashamed to stand,
Holding faith's aword in our hand,
We have victory through the Lamb, bal-lelujah!
And confounded no er we'll be,
For our Seviour's grace is free,
Ha is pleading now for these, Hallelujah!

BOOM the "CRY:"

A Saved Drunkard's Testimony

BY SERGRANT BUNYER. Tune-Gird on the armor.

All the glory be to God I'm relieved of all my load,
And free from the galling yoke that bound ms:
For the drink I'd near go mad, I spent every cost I had,
A diagrace to every youl that lived round

Never Run Away,

OF REBURANT DORA HANDY. Ture-Stick to the Army, lade,

26.

Tune—Side to the Army,
Y Lassies of the Army,
Are vary strangely dresse
Ugy bonnets on their breast,
And badges on their breast,
And badges on their breast,
They was the band and ribbon,
And shields and S'a, too,
And nearly always have a dress
Of red, or may blue.

CHOSUL

Stick to the Army, Ind., and always feet and pray; Stick to your colors, lasses, which both night and day; Jesus Cirist, our Captain, will always in our clay, If we've come in the Army to noter me

The lade as well, I'd like to say, The sade as well, I is like to say,
Are nearly quite as bad,
With Army letters in s row,
Their guernneys are of red.
You'll often see them jump and dance,
And hoar them shouting, too;
And you may see their coat and pants
Are trimmed with red or blue.

They are the queenest acct I ve seen Upon the whole round earth; They say they have been saved from siz, And have received new birth. They often much saved the torn, With drums and timbrels, too; With markes beaded with a fize. Of yellow, red and blow,

But fiber all I do declare
They they are very good:
They follow up and draw the crowd,
And point them to the bleed.
I pray that God may speed them on,
And help them conquer, too,
Until cools sould is saved at lat.

LOST FRIENDS' COLUMN

this bitwent is fathen.

We shall charge go combs for leve advertisements (og combs for ones) ot not more than for tennes to go combs for ones) ot not more than for tennes used. One delits will be charged for up-thing above this and not exceeding ten lines. This is necessary to pay expenses of the and printing. We are prepared to rective inquiries from any person. The printing pressibly performed them they are to a control delays and expense. The sweather of the advertisement choical furry on at its world delays and expense. The sweather of the advertisement choical in ervery case to provide.

All letters will be reported as strictly conficable, and must be addressed in Haustern H. Borrs, Co-mandant, B. A. Yought, Allert H., Trunke, with its work? Lapsing "on the current of the correlate.

1890. This stands of the plant copy.

1890. There, Valentine. Lond its large in Grounds, and afterwards wont to Canels with its und citidizen. Any years knowing his absorbing these communicate with Prack Parquitement, and Halpe Code. Salvation Army, Januards, or with a let address.

~THANKS.~

Aus Caber, Rowlers and nough.

Laurone Reneru Hölten, Judes and Mins Elich,
Then Jies, Hocher, Sin Jies, Merlie, Son, Mex Mont,
Sinc, 1 Mer, Mebers, Sin Jies, Merlie, Son, Mex Mont,
Sinc, 1 Me, A. Secration, Sinc. Mr. R. Andred, Mr.
R. Refegers, Zon, Mr. R. Lover, Zinc. Mr.
R. Machael,
Mille Mr. Olm, Sah J. Mrs. Whitcher, vegenbler, A
Friend, applier, Mr. Smitcher, vegenbler, A

END

REEL

RECORDAK DIVISION